

THE STATE OF ALABAMA
COUNTY OF

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Cairns/Scott-Long, an Alabama Partnership

to Merchants & Planters Bank dated the 30th

day of November, 19 77 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 1 Block 7, according to the survey of Meadowlark Subdivision,
as recorded in map Book 7, Page 98, in the Probate Office of
Shelby County, Alabama



WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to the Merchants & Planters Bank

by Cairns/Scott-Long Company, an Alabama Partnership on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank does hereby release, remise, convey and quit-claim
unto the said Cairns/Scott-Long Company

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said
mortgage

BOOK 58 PAGE 425

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor Cairns/Scott-Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said _____

Cairns/ Scott-Long Company

their heirs and assigns, forever. This release is given for the prupose of enabling _____

_____ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 23 day of August, 1984

Merchants & Planters Bank

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 AUG 24 AM 9:27

By: James A. Kelly

President

THE STATE OF ALABAMA

COUNTY OF _____

Thomas C. Henderson, Jr.
JUDGE OF PROBATE

Rec 5.00
Ind 1.00
6.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 23 day of August

Paul B. D.
Notary Public

Notary Public, State At Large
My Commission Expires January 23, 1985

