STATE OF ALABAMA: JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

	Mortgagor:	Mortgage rec Real Volume	orded in <u>Pa</u>			Division and County
10110483	J. B. Holmes and wife, Essie Mae Holmes	Mtg. Book	289	278	Shelby Co.	(Columbiana)
10116381	George H. Morgan, Jr. and wife, Carolyn C. Morgan	Mtg., Book	360	865	***	,

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WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL BAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this _____2nd_ day of ____August______ 19 __84__

STATE BEALA, SHELBY CO. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
I CERTIFY THIS
ISTRUMENT WAS FILED BY:
Senior Vice President

1984 AUG 24 AM 10: 07

STATE OF ALABAMA:

JEFFERSON COUNTY:

JUGGE OF FREEATE

Jud 1.00 4.50

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams whose name as Sr. Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of August 19 84

Notary Public

Deborah L. Wright

___ as an employee of

City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.

Form .

This instrument was prepared by _

ALC: