	Po	osition 5 This In	strument was Prepared by
USDA-FmHA			WILL, HARRISON &
Form FmHA-AL-427-4		JUSTICE	
(9-14-72)		P.O. Box <u>557</u>	<u>-</u>
		Columbiana,	Alabama 35051
0.00176	WARRA	NTY DEED	
WOWN Just	(For Transfer Cases) - Joint	Tenants With Right of Survivorship	\$29,000.00
COUNTY OF "SHELBY	Y		• • • •
THIS INDENTURE, made t	this day	of August	, 19 <u>84</u> , between
Donald W. Crumpto	on and wife, Rebed	cca Crumpton	
Harold E. Walden	Shelby Jr. and Joni Jea	an Walden	
		— County, State of Alabama,	
them in hand paid by the sa is hereby acknowledged, ha sell and convey unto the	aid parties of the second part, a as (have) granted, bargained, s said parties of the second pa	t, for and in consideration of the sind for other good and valuable consideration of the sind for other good and valuable consideration of the side of	derations, the receipt whereof ents does (do) grant, bargain, f survivorship, the following
described land,-lying and b	eing in the County of	Shelby	, State of Alabama, to-wit:
		tion 13, Township 21 Sout	-
_	•	ection 13 a distance of 1	
	_	angle of 118 degrees 04 m 7 feet to a point on the 1	•
of Mardis Ferry Roa and run along said 58 minutes to the 1 margin of the old M	d; thence turn an and R/W a distance of 16: left and run a distant Mardis Ferry Road; the	gle of 68 degrees 15 minu 2.85 feet; thence turn ance of 173.80 feet to a poence turn an angle of 94 and old road a distance of	tes to the left angle of 106 degrees int on the Southwest degrees 27 minutes
	_	18 seconds to the left an	
Situated in the NW	of the NW# and the I	ine of Section 13, and the NE of the NW , Section 1 outh, Range 1 East, Shelb	3, and the SW≹
The above-described land is s	subject to the following describ	ed mortgage(s):	
1. That certain mortgage to	the United States of America	executed by Donald W. Cru	mpton and wife.
Rebecca Crumpton		_ dated the23rd day of _	September ,
19 _7.5 , and recorded i	in Mortgage Book <u>349</u> She1by	, at Page75, in the Office County, Alabama:	of the Judge of Probate of

	and the said parties of the second part, by separate agreement executed as of the date hereof, assume liability for and agree to pay, as part of the consideration of this conveyance, all or a certain specified portion of the indebtedness secured by said mortgage(s). TO HAVE AND TO HOLD to said parties of the second part, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever, together with every contingent remainder and right of reversion.
	And the said party(ies) of the first part does (do) for ourselves and for
	heirs, executors, administrators and assigns covenant with the parties of the second part and with the heirs, executors, administrators and assigns of said parties and of the survivor of
·	them that we are xsx(are) lawfully seized in fee simple of said premises; that the premises are
Č.	free from all encumbrances except as hereinbefore set forth; that <u>we have</u> XKX (have) a good
55	heirs, executors, administrators and assigns shall warrant and defend the same to the said parties of the second part and to the heirs, executors, administrators and assigns of said parties and of the survivor of them forever, against the lawful claims and demands of all persons.
	hand(s) and seal(s), the day and year first above written.
- B00X	STATE OF ALA SHELDITE. TEERTIFY THIS INSTRUMENT ALASTILLE Donald W. Crumpton
45	1984 AUG 24 PH 1: 21 Repecca Crumpton (LS)
'	35.00 I, the undersigned authority, a Notary Public in and for said County and State, do hereby
	certify that. Donald W. Crumpton and wife, Rebecca Crumpton whose name(s) &X(are) signed to the foregoing conveyance and whoxis(are) known to me, acknowledged before me on this
	day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
	Given under my hand and seal this 24+1 day of August , 19 84.
	William R. Jestie Notery Public
	(SEAL)
	My Commission Expires 9/13/87