

# Lawyers Title Insurance Corporation *7/5/66*

BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF *Shelby*

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eleven Thousand 0<sup>00</sup> Hundred Ninety Five &  $\frac{100}{100}$  ---  
(\$11,195.00) ---

to the undersigned grantor, The First Bank of Alabaster, Alabaster, Alabama a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto James Almond Davis and/or  
his wife Gladys May Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in *Shelby County, Alabama*  
Specifically as follows:

Commence at the NW corner of SE $\frac{1}{4}$  of Section 34, Township 20, Range 3  
West, and run East along the North Line of said forty 210 feet to the  
point of beginning of the lot herein described: thence continue East  
along the North line of said forty 358 feet, more or less, to the NW  
corner of the Elder and Mildred Smith lot; run thence Southwesterly  
along the Westerly line of said Smith lot and the Westerly line of James  
and Mary Douglas lot 365 feet, more or less to the North right of way line  
of the Helena-Alabaster Highway; run thence Northwesterly along said  
highway right of way 169 feet, more or less, to the SE corner of the E.J.  
and Doris Hall lot; run thence North along the East line of said Hall  
lot 271 feet, more or less to the point of beginning, all being situated  
in the SE $\frac{1}{4}$  of Section 34, Township 20 Range 3 West.  
Mineral and Mining rights excepted.

This in no way constrains that the right of redemption under  
Federal Bankruptcy act to redeem by S.W. Bentley is in any way  
avoided for two years after end of Bankruptcy proceedings according  
to law.

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON *July 5*  
*1966*

RECORDED & *5* MTG. TAX  
\$ *11.195* DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their ~~joint~~ lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor ~~together with every con-~~  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Mr. George L. Scott, Jr.  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the *19th* day of *July* 19 *66*

ATTEST:

*Donald W. J. J. J.*  
Secretary  
& Cashier

By *George L. Scott, Jr.*  
President

STATE OF Alabama  
COUNTY OF Shelby

I, Mrs. Virginia Johnson a Notary Public in and for said County in said  
State, hereby certify that George L. Scott, Jr.  
whose name as President of The First Bank of Alabaster, Alabaster, Alabama 35007  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the *19th* day of *July* 19 *66*

*Virginia Johnson*  
Notary Public  
1326 First Ave W. Mrs. Virginia Johnson  
Alabaster, AL 35007

BOOK 355 PAGE 410

BOOK 243 PAGE 819

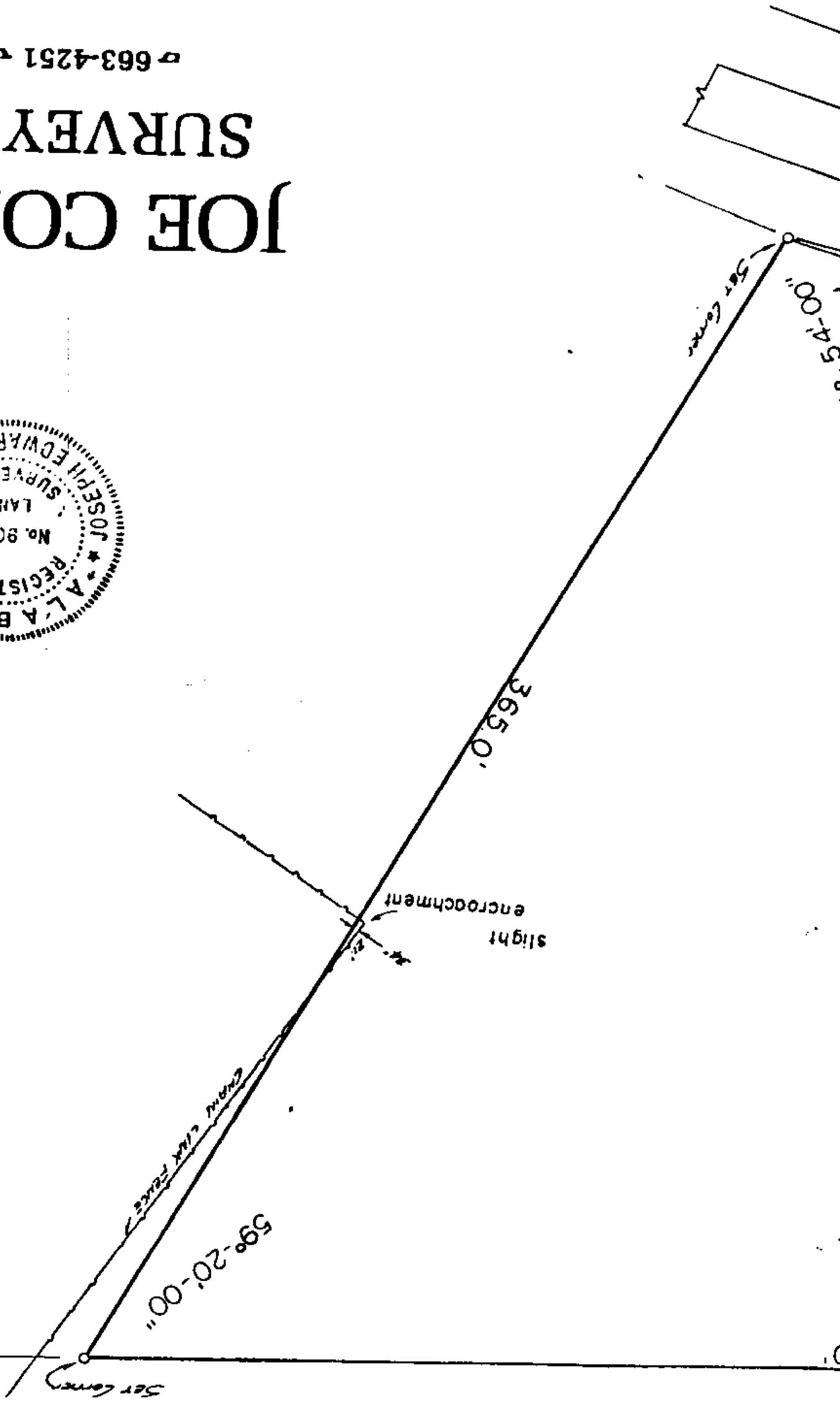
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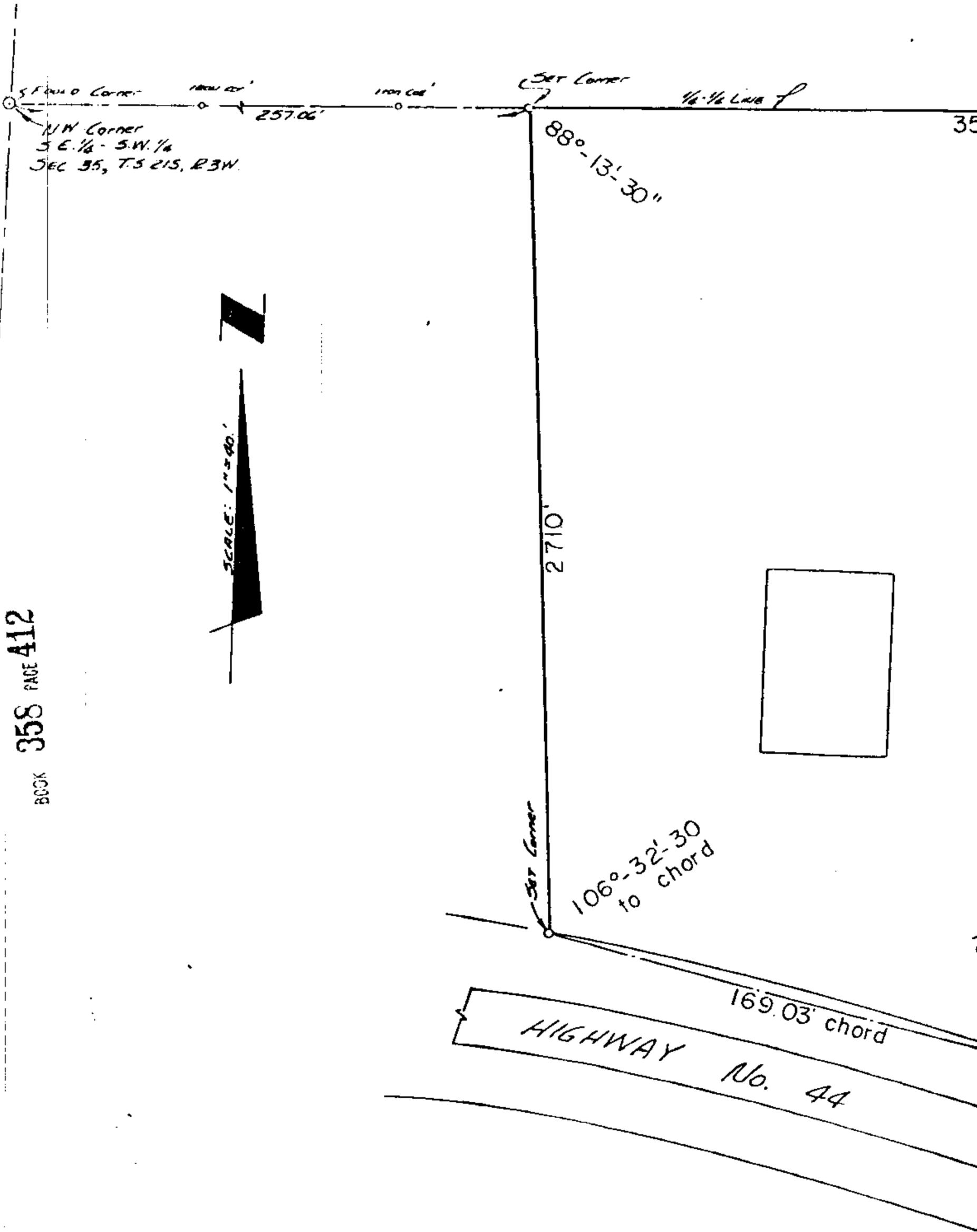
# JOE CONN SURVEYOR

663-4251



BOOK 355 PAGE 411





STANDARD CORNER  
1800' 00'  
1100' 00'  
257.06'  
NW Corner  
SE 1/4 - SW 1/4  
SEC 35, T.5 N.15, R.3W.

SCALE: 1"=40'

SET CORNER

1/2-1/2 LINE

88°-13'-30"

2710'

SET CORNER

106°-32'-30"  
to chord

169.03' chord

HIGHWAY No. 44

35

There is a slight encroachment by a chain link fence as shown on the plat.

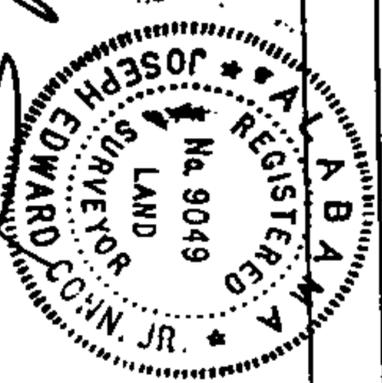
**Survey Exclusions:** \_\_\_\_\_ No Improvements located, was not requested.

According to my survey this 26 <sup>TH</sup> day of May, 1984

File No. 15774

Client's Name Davis

*Joseph E. Conn, Jr.*  
Joseph E. Conn, Jr.  
Ala. Reg. No. 9049



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BOOK 358 PAGE 414

1984 AUG 24 AM 10:39

JUDGE [Signature]

**State of Alabama**  
SHELBY County

Rec'd 12.50  
Jud 1.00  
13.50

I, **Joseph C. Combs, Jr.**, a registered surveyor in the State of Alabama, number 9049, do hereby certify and stipulate that this is a true and correct plat of my survey as shown, that any structural improvements shown hereon are as I found them to be on the date of this plat, that the property shown hereon  is  is not in a flood hazard zone as determined and mapped on the **Flood Hazard Maps**.

I further certify that the said property is subject to any and all agreements, exclusions, restrictions, easements and/or limitations of probated record as well as Federal, State and local laws, the correct legal description of the subject property being as follows:

Commence at the Northwest of the Southeast quarter of the Southwest quarter of Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, thence run Easterly along the North line of said quarter-quarter a distance of 257.06' to the point of beginning of the property being described, Thence continue along last described course a distance of 358.0' to a point, Thence turn an angle of 120 degrees 40 minutes 0 seconds to the Right and run Southwesterly a distance of 365.0' to a point on the North right of way line of Shelby County Highway number 44, Thence turn an angle of 74 degrees 06 minutes 0 seconds to the Right to chord and run West-Northwesterly a chord distance of 169.03' to a point on the same said North right of way line of Shelby County Highway 44, Thence turn an angle of 73 degrees 27 minutes 30 seconds Right from chord and run Northerly a distance of 271.0' to the point of beginning, containing 1.79 acres and marked on each corner with a steel rebar pin.

There is a house and other improvement upon this lot that is not