

This instrument was prepared by: Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Sixty-three thousand, seven-hundred, fifty
----- Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by JimNi Construction, Inc.

----- and recorded in -----
Book 446 at page 583, in the Probate Office of
Shelby County, Alabama. Said property
is described as follows, to-wit:

Lot 43, according to the Survey of Meadow Brook, 9th Sector as recorded
in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 24th day of July, 1984.

MORTGAGE CORPORATION OF THE SOUTH
By Charles E. Rowell
Charles E. Rowell,
Title Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Charles E. Rowell whose name as
Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of July
19 84.

Margie R. Bryant
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

F-442

1984 AUG 23 AM 11:34

Rec 2.50
Ind 1.00
3.50

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

