STATE OF ALABAMA )

JEFFERSON COUNTY )

FOR VALUE RECEIVED, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed and delivered by Robert E. Paden and wife, Betty Claire Paden, recorded in Real Volume 453, at Page 335, in the Columbiana Probate Records of Shelby County, Alabama, to-wit:

LESS AND EXCEPT MINERAL AND MINING RIGHTS in and to the following:
Northeast 1/4 of the Northeast 1/4 of Section 4, Township 21 South, Range 2 West. All situated in Shelby County, Alabama.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

| IN WITNESS WHEREOF, the s      | aid Mortgagee by its            |
|--------------------------------|---------------------------------|
| Vice President , who is        | authorized to execute this      |
| conveyance, hereto sets its si | gnature and seal, this the 21st |
| day of August , 1984.          |                                 |
| -                              |                                 |
| ATTEST:                        | METROBANK                       |
|                                | BY Wice President               |

Weater Agency

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| STATE OF ALABAMA )  |
|---|
| JEFFERSON COUNTY )  |
| I, the undersigned authority, a Notary Public in and for          |
| said County, in said State, hereby certify thatJohn C.            |
| Allman, Jr. , whose name as Vice President                        |
| of MetroBank, a corporation, is signed to the                     |
| foregoing conveyance, and who is known to me, acknowledged before |
| me on this day that, being informed of the contents of the        |
| conveyance, he, as such officer and with full authority, executed |
| the same voluntarily for and asVice President                     |
| the act of said corporation.                                      |
| Given under my hand and official seal, this the 21st day          |
| of <u>August</u> , 19 84.   |
| Borbona a Bradond   |
| Notary Public   |

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INSTRUMENT VITAS

1984 AUG 23 AM 9 45

JUDGE OF PROSAME

Ree 5.00 Jud 1.00