

1256
This instrument was prepared by Mortgage Corporation of the South
P. O. Box 10726, Birmingham, AL 35202

MCS# 843100

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by JimNi Construction, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book No. 448, Page No. 103, and the undersigned does further hereby release and satisfy said mortgage.

Lot 4, according to the survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 14th day of August, 19 84.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston,
Assistant Vice President



STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 14th day of August, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 23 AM 11:34

F-441

Thomas A. Harrison, Jr.
JUDGE OF PROBATE

Rec'd 8.50
Ind 1.00
3.50

Margie R. Bryant
NOTARY PUBLIC

Commission Expires: 10-07-84

