

THE STATE OF ALABAMA

TALLADEGA COUNTY

SMALL CLAIMS COURT OF TALLADEGA COUNTY

Sylacauga, ALABAMA

No. SM 84 10,486

I, Sam Grice, Clerk of the SMALL CLAIMS Court of Talladega County,

Sylacauga, Alabama, hereby certify that on the 14 day of June 19 84  
F. Hood Craddock Memorial Clinic, A partnership composed of Robert C. Rea, Wm. R. Cannon, James L. Crook, H. L. Crockerham, Jr.,  
Donald E. Barlow, J. S. Bailey, Jr., J. D. Pitchford, Jr., J. L. Thompson, Jr., James G. Wright, Walter P. Pinson,  
Wm. C. Friday, Jr., Plaintiff,

recovered of Otis P. McGinester, P.O. Box 301, Harpersville, AL 35078 Defendant S,

in the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, a judgment  
By default

for the sum of \$200.00 Dollars,

and the further sum of \$34.10 Dollars

costs of suit, and that T. R. Bell, Attorney, P.A., N. Norton Ave. Sylacauga, AL 35450

is Plaintiff's Attorney of Record.

Given under my hand, this 30 day of July 19 84

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

*Sam Grice*, Clerk

I hereby certify that said

was on the 23 day of August 19 84, Transferred to

1984 AUG 23 PM 12-02

as shown by record in my office.

Rec'd 2.50  
Jud 1.00  
3.50

, Clerk

1283

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

Small Claims No. CV# SM-84-846

Circuit Court, TERM, 19

Small Claims

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 7th day of August 19 84

Dr. L. E. Kirkland, Plaintiff

recovered of Jimmy Staffney and Rhonda Staffney, P.O. Box 117, Defendant S

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property Wilton, AL 33187

for the sum of One hundred twenty four and 32/100 Dollars,

and the further sum of Twenty nine and no/100 Dollars,

costs of suit, and that Christie G. Pappas

is Plaintiff's Attorney of record.

Given under my hand, this 14th day of August 19 84

*Kyle Lansford*, Clerk

I hereby further certify that said

was on the day of August 19, transferred to

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

as shown by record in my office.

1984 AUG 24 AM 9:16

Rec'd 2.50  
Jud 1.00  
3.50

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

, Clerk.

P. O. Box 259  
205 1/2 East Broad Street  
EUFAULA, ALABAMA 36027