

STATE OF ALABAMA)

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed and delivered by Robert E. Paden and wife, Betty Claire Paden, recorded in Real Volume 453, at Page 335, in the Columbiana Probate Records of Shelby County, Alabama, to-wit:

LESS AND EXCEPT MINERAL AND MINING RIGHTS in and to the following:
SE 1/4 of the NE 1/4, Section 4, Township 21 South, Range 2 West. Except that certain parcel of land conveyed from Mead Land Services, Inc. to Elvis F. Roach, as Trustee, as recorded in Deed Book 313, Page 465, in Probate Office, All situated in Shelby County, Alabama.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the said Mortgagee by its _____
____ Vice President _____, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 21st day of August, 1984.

ATTEST:

METROBANK

BY _____

Its Vice President

Weaver Agency
800 N. 14th Street
Birmingham, AL 35202

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____
John C. Allman, Jr., whose name as Vice President
_____ of MetroBank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as Vice President
_____ the act of said corporation.

Given under my hand and official seal, this the 21st day
of August, 19 84.

Borbon A. Bradford
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 AUG 23 AM 9:44

Thomas C. Shanderson, Jr.
JUDGE OF PROBATE

Rec 5.00
Fus 1.00
6.00

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