

STATE OF ALABAMA)

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed and delivered by Robert E. Paden and wife, Betty Claire Paden, recorded in Real Volume 453, at Page 335, in the Columbiana Probate Records of Shelby County, Alabama, to-wit:

LESS AND EXCEPT MINERAL AND MINING RIGHTS in and to the following:

Begin at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 21 South, Range 2 West, thence Southerly along the East line of said 1/4-1/4 section a distance of 1,214.19 feet, more or less, to the centerline of a railroad grade now being used as a roadway; thence 91 degrees 37 minutes 30 seconds right along said centerline 246.66 feet; thence 6 degrees 41 minutes 30 seconds right continue along said centerline a distance of 137.30 feet; thence 17 degrees 22 minutes left continuing along said centerline 28.9 feet to the intersection with a road running Northerly; thence 93 degrees 06 minutes 30 seconds right, Northerly along the last mentioned road 356.70 feet; thence 44 degrees 26 minutes 30 seconds right 492.29 feet; thence 21 degrees 46 minutes left for 382.80 feet; thence 39 degrees 38 minutes (deed), 38 degrees 30 minutes 33 seconds (meas) left 95.8 feet (deed) 94.95 feet (meas) to the intersection with the North line of said 1/4-1/4 section; thence 115 degrees 24 minutes (deed) 114 degrees 18 minutes 44 seconds (meas) right leaving last mentioned road in an Easterly direction along said North line 66.5 feet more or less to the point of beginning, excepting that part that lies within the roadways.
All situated in Shelby County, Alabama.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the said Mortgagee by its _____

Vice President, who is authorized to execute this

Weaver Agency

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conveyance, hereto sets its signature and seal, this the 20th
day of August, 1984.

ATTEST:

METROBANK

BY

Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for
said County, in said State, hereby certify that John C. Allman,
Jr., whose name as Vice President
 of MetroBank, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as Vice President
 the act of said corporation.

Given under my hand and official seal, this the 21st day
of August , 19 84 .

Barbara A. Bradford
Notary Public

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 23 AM 9:46

James W. Hamilton, Jr.
JUDGE AT TRIAL

Rec 5.00
Ind 1.00

6.00