

This instrument was prepared by:  
W. Howard Donovan, III  
Attorney at Law  
Suite 339  
1608 13th Avenue, South  
Birmingham, Alabama 35205

STATE OF ALABAMA )  
SHELBY COUNTY )

1142

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated May 1, 1984, and recorded in Mortgage Book 450, Page 327, in the Probate Office of Shelby County, Alabama.

Lot(s) 41

according to the survey of Meadow Book, 11th Sector, as recorded in Map Book 9, Page 6, In the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 20th day of August, 1984.

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BOOK

ATTEST:  
CORPORATE SEAL  
By: [Signature]  
Assistant Vice President  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

AMSouth BANK, N.A.  
By: [Signature]  
Its: Senior Vice President

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Paul T. Huck, whose name as Senior Vice President of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of August, 1984.

[Notary Seal: Notary must Affix Seal]

[Signature]  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1984 AUG 22 AM 9:22  
MY COMMISSION EXPIRES DECEMBER 13, 1986

[Signature]  
JUDGE OF PROBATE

W. HOWARD DONOVAN, III  
SUITE 339 RAMSAY BUILDING  
1608 - 13TH AVENUE, SOUTH  
BIRMINGHAM, ALABAMA 35204

Rec 2.50  
Jud 1.00  
3.50