3.50

1/6 ま TRANSFER AND ASSIGNMENT

	STATE OF ALABAMA		
	COUNTY OF	-	
	For value received, the undersigned hereby transfers, assigns and conveys unto Goldome Credit Corporation, allitsright, title, interest, powers and options in, to and under that		
	certain mortgage datedJune_7th	B & L Supply, Inc.	
	recorded in Real Volume 4.52, page, page, in the Probate Office of She1b as well as to the land described therein and the indeb	985, on July 27, County, Alabama,	
	In witness whereof the undersignedhag	hereunto set hard hand, 1984	
.,	Signed, sealed and delivered in the presence of (Witness) (Witness) (Witness) (Witness)	B & I. Supply, Inc. (Seal) B J J (Seal) President	
BAGE 338U	CORPORATE ACKNOWLEDGMENT	INDIVIDUAL ACKNOWLEDGMENT .	
~~	STATE OF ALABAMA	STATE OF ALABAMA	
3	COUNTY OF Jefferson	COUNTY OF	
BOOK	I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Betty S. Little, whose name as	I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that	
	President of B & L Supply, Inc. a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same	whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal of office this day of	
	voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand and official seal of office this 17th day of July , 19 84.	Notary Public My Commission Expires:	
	My Commission Expires: ## COMMISSION EXPIRES AUGUST 1 188 [188	(Affix Notarial Seal) FOR ALA, SHELBY CO: CERTIFY THIS UMENT WAS FILED	
•	Transcribing Coord	GOLDOME CREDIT CORPORATION P. O. BOX 6100 BIRMINGHAM, ALABAMA 35259	

PI-113A ALABAMA HI (REV. 1/84)