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## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

D-19

No. SM 84 4105

| I, Polly Conradi, Clerk of   | the DISTRICT COURT OF                    | JEFFERSON COUNTY, in an    | nd for said County and State          |
|--|--|----------------------------|---------------------------------------|
| do hereby certify that on the  | 29th day of                              | March                      | , 19 <u>84,</u> a judgment wa         |
| •  | ase where Gree                           | envale Pediatrics Associ   | ates PA                               |
| is Plaintiff, and  |  |                            | · · · · · · · · · · · · · · · · · · · |
|  | Rt. 4 Box 417<br>Montevallo, Al. 35115   |                            |                                       |
| is Defendant, in favor of the s  | aid Plaintiff and                        | against the said Defendant | for the sum o                         |
| Three Hundred Seventee   |  | STATE                      | · •                                   |
| and also the sum of  | \$33.00                                  | $ms_{RGSMTF}$              | Preday in a                           |
| cost of said suit and that   | Heaps & Ramsey                           | 1984 AUG 22                | 14377415                              |
|  |  | 1984 AUG 22                | M 10: 35                              |
| are the Attorney of Record for   | Plaintiff in this case.                  | JUZG:                      | · · · · · · · · · · · · · · · · · · · |
| Witness my hand this   | 28th day of                              | June                       | 19_84                                 |
|  |  | Pally                      | P                                     |
|  | <u> </u>                                 | Sally                      | Contale, Clerk                        |
|  |  |                            |                                       |
|  |  |                            |                                       |
|  | -  |                            |                                       |
| •  |  | •                          |                                       |
| •  | `  |                            |                                       |
|  |  | )                          |                                       |
| CERTIFICATE OF JUDGMENT  |  |                            | D+                                    |
| The State of Alaba   | ıma                                      |                            | -                                     |
| JEFFERSON COUNTY   | . DISTR                                  | ICT COURT OF JEFFERSON     | COUNTY                                |
| 1 Dalla Cara di Giria di   |  | No. SM 84 3505             |                                       |
| 1. Polly Contadi, Clerk of   | the DISTRICT COURT OF                    | JEFFERSON COUNTY, in a     | nd for said County and State          |
| do hereby certify that on the  | day of                                   | Мау                        | 19_84_ a judgment wa                  |
|  |  | ale Pediatrics Associat    |                                       |
|  |  | •                          | · · · · · · · · · · · · · · · · · · · |
| is Plaintiff, and  | udy J. Buchanan                          |                            | <u> </u>                              |
| 2  | 06 Meadowlark Drive ontevallo, Al. 35115 | ·•                         | <del></del>                           |
|  | · · · · · · · · · · · · · · · · · · ·    |                            |                                       |
| is Defendant, in favor of the sa   | id Plaintiffand                          | against the said Defendant | for the sum of                        |
| One Hundred Ninety-eigh  | t & 56/100(\$198.56)                     | SIATE OF                   |                                       |
| and also the sum of\$.   | 29.00                                    | WSTRUFER!                  | FY TOO                                |
| /  | eaps & Ramsey                            | 1984 AUG 22                | Dollars,                              |
| which suit and that  | <u> </u>                                 | <u>2</u> 2                 | AN ID                                 |
| re the Attorney of Record for I  | Plaintiff in this care                   |                            | AM 10: 35                             |
|  | Sth day of                               | Tuno                       | 4: 84                                 |
| THE THE PARTY OF T | day of                                   | June                       |                                       |
| :  |  | Fally 1                    | some?                                 |
|  |  |                            | Clerk.                                |