

1137
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Richard G. Seale and Debbie A. Seale executed a mortgage to First National Bank of Columbiana on the 27th day of July, 1983, which is recorded in Mortgage Book 434, page 545 in the Probate Office of Shelby County, Alabama;

Whereas, Richard G. Seale and Debbie A. Seale desires to pay the sum of One and 00/100 (\$1.00) Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of One and 00/100 (\$1.00) Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Richard G. Seale and Debbie A. Seale the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Richard G. Seale and Debbie A. Seale all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

F. N. B. Q.

BOOK 58 PAGE 370

In Witness Whereof, the undersigned, First National Bank of Columbiana has caused these presents to be executed this 21st day of August, 1984.

FIRST NATIONAL BANK OF COLUMBIANA

BY: [Signature] v.l.b.

BOOK 58 PAGE 371

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that William S. Garrison whose name as Vice President of First National Bank of Columbiana a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of August, 1984.

[Signature]
Notary Public
My Commission Expires March 30, 1988



Exhibit "A"

Commence at the NE corner of the NE 1/4 of NW 1/4, Section 28, Township 21 South, Range 1 West; thence run in a Southerly direction along the East boundary line of said 1/4-1/4 Section, a distance of 214.17 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 198.0 feet to the point of beginning; thence continue along the same line a distance of 366.62 feet to a point; thence turn an angle of 115 deg. 35 min. to the left and run a distance of 143.93 feet to a point; thence turn an angle of 64 deg. 25 min. to the left and run a distance of 304.48 feet to a point; thence turn an angle of 90 deg. to the left and run a distance of 129.82 feet to the point of beginning. Said parcel is lying in the NE 1/4 of NW 1/4, Section 28, Township 21 South, Range 1 West, Shelby County, Alabama.

Also to include a 30-foot wide roadway easement for the purpose of ingress and egress and described as follows:

Commence at the NE corner of the NE 1/4 of NW 1/4, Section 28, Township 21 South, Range 1 West; thence run in a Southerly direction along the East boundary line of said 1/4-1/4 Section, a distance of 214.17 feet to the point of beginning; thence continue along the same line a distance of 350.0 feet to a point on the Northern 40 foot right-of-way line of State Highway 70; thence turn an angle of 70 deg. 40 min. 19 sec. to the right and run a distance of 31.80 feet to a point; thence turn an angle of 109 deg. 19 min. 41 sec. to the right and run a distance of 330.52 feet to a point; thence turn an angle of 90 deg. to the left and run a distance of 168.0 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 30 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 198.0 feet to the point of beginning. Said easement is lying in the NE 1/4 of NW 1/4, Section 28, Township 21 South, Range 1 West.

Situated in Shelby County, Alabama.

BOOK 58 PAGE 372

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 22 AM 8:27

Thomas G. ...
JUDGE OF PROBATE

*Recd 7.50
Jud 1.00
8.50*