## SOOK VASEA 71

The State of Alabama
JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 6576

I. Polly Conradi, Clerk of do hereby certify that on the						•
endered by said Court in the						, a judgment was
chacted by said Court in the	Case where	<del></del>				
s Plaintiff and	Rodney	Cook aka Rod	nev Earl Coo	ok and Luc	retia Cook	
s Plaintiff, and	Rt. 1 B	ож 79			Turing Cook	
<del>-</del> <u></u>	Sterret	t, A1. 35147		<del></del>	<del>-</del>	
s Defendant, in favor of the	said Plaint	ift a	and against the s	aid Defenda	nt	for the sum of
Wo Hundred Ninety-eig	ht & 50/	100(\$298.50)	<del></del>	\$747=	nr.	Dollars,
and also the sum of	\$29.00			INSTRU	RIFY SELSY	Ca Dollars.
ost of said suit and that $\underline{\mathcal{V}}$	Heaps &	Ramsey		1984 4110	दशर क्रिस्तुम्ड होर्	£n
					22 AH 10: 3	<u>~</u>
ere the Attorney of Record for	or Plaintiff	in this case.	<del></del>	JUDGE OF	- Comment	<u>6</u>
Witness my hand this	28th	day of	June	- C)	FREE ATE	84
					. 1	y
			<del></del>	Tall	y Cons	ali, Clerk.
· · · · · · · · · · · · · · · · · · ·	<del>) ',                                   </del>					
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	,			<i>y</i> .		
	(	110	7/)	(		
CERTIFICATE OF JUDGMEN	T				-	D-11
The State of Alab	ama	•				•
JEFFERSON COUNT		DIST	RICT COURT	OF JEFFER	SON COUNT	Y
	•		No. SM	84 6579		•
I. Polly Conradi, Clerk of	f the DIST	RICT COURT C	F JEFFERSON	COUNTY,	in and for sai	d County and State,
do hereby certify that on the .						•
endered by said Court in the						a juugmem was
endered by said Court in the	case where					<del></del>
			<del></del>	<del></del>		<del></del>
s Plaintiff, and	Teresa (		<del></del>	<del></del>		
·		, A1. 35144				
						· · · · · · · · · · · · · · · · · · ·
s Defendant, in favor of the				aid Defenda	nt	for the sum of
Three Hundred Eight	ty-one &	90/100(\$381.	90)	STATE	<del> </del>	Dollars,
ind also the sum of	\$28.00	WITH WAI	VER OF EXAMPTION	ALL BOTTERSON	L PROPERTY .	Dollars,
./	Heaps &	Ramsey		43 127	11 10 12 2	
ost of said suit and that <u>Y</u>			···	NOT AUG 2	2 AH 10: 36	<del></del>
re the Attorney of Record fo	r Dlaintin :	n this sees		- C.P.	40 36	· . · · · · · · · · · · · · · · · · · ·
			<b>7</b>	JUDGE GE F	TOTALL 1	0.4
Witness my hand this	2011	day of	June		1	9
				Qui.	y Com	<i></i>
						and an artist of the state of t
	· · · · · · · · · · · · · · · · · · ·					Clerk.