Form 81.A

(Name) Courtney H. Mason, Jr.	
(Address) P.O.Box 360187, Birmingham, AL 35236-018	7
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVOR	
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL MEN BY THESE	Presents,
That in consideration of FORTY-TWO THOUSAND NINE HUNDRE	D AND NO/100TH (\$42,900.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEE	S herein, the receipt whereof is acknowledged, we,
Frank G. McNeal and wife, Judy (herein referred to as grantors) do grant, bargain, sell and convey unto	
Ronald D. Kirby and wife, Susan	
(herein referred to as GRANTEES) as joint tenants with right of survivo	-
Ch ollher	y, Alabama to-wit:
Lots 11 and 12 in Block 68, accor Town of Calera, Alabama, recorded being situated in Shelby County,	in Shelby County, Alabama;
Subject to existing easements, rerights of way, limitations, if an	
\$38,600.00 of the above recited p mortgage loan closed simultaneous	
320	
₩ 200 4	
Grantees' Address: P. O. Box 46, Calera,	Alabama 35040
TO HAVE AND TO HOLD to the said GRANTEES as joint tenan	te with right of envisorship
	tors, and administrators covenant with the said GRANTEES, their id premises; that they are free from all encumbrances unless otherome as aforesaid; that X (we) will and ACC (our) heirs, executors and
IN WITNESS WHEREOF, We have hereunto set Our	hand(s) and scal(s), this16th
day of August 19 84	
WITNESS: STATE (FALX SUELBY CO. (Seel) PLANT TOX H.SO INSTRUMENT AND THE STATE (Seel) 1.00 1984 AUG 21 411 (Seel)	
STATE LE SUEL BY M	Frank & my hear (Seal)
2.50 HSTRUNGTH (Seel)	FRANK G. MCNEAL (Seal)
1.00 1904 (See 1)	(Seal)
800 Lee Mis 18 9: 02 (Seal)	JUDY B. MCNEAL (Seal)
JUNE TO A STATE OF THE STATE OF	
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
the undersigned hereby certify that Frank G. McNeal and wife, Judy	B. McNeal
who is name are signed to the foregoing convey	are
on this day, that, being informed of the contents of the conveyance	41
on the day the same bears date.	
Given under my hand and official scal this 16th day of	August OTARY A.D. 1984

Notary Public.