

1035  
ASSIGNMENT OF MORTGAGE

AMC# 507109-5

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,  
a Florida corporation, for value received to it in hand paid by \_\_\_\_\_  
Sears Mortgage Security Corporation "a Delaware Corporation"

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_

David P. Naefe and wife, Emily P. Naefe  
and recorded in Volume 449, Page 207, of the records of the Probate  
Court of Shelby County, Alabama, together with  
the debt secured thereby and all right, title and interest in and to the property therein  
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

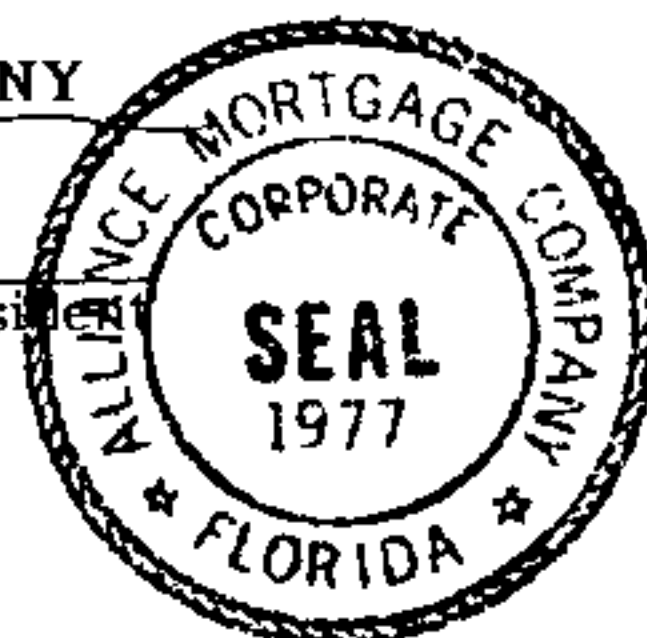
IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
on July 2, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: \_\_\_\_\_

Paul Rosen

Vice President



ATTEST:

Denise Cobb  
Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
Large, personally appeared the within names PAUL ROSEN  
and DENISE COBB who acknowledged that they, as Vice President  
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
of Said Corporation herewith and delivered said instrument on the day and year therein  
mentioned, they being first duly authorized so to do.

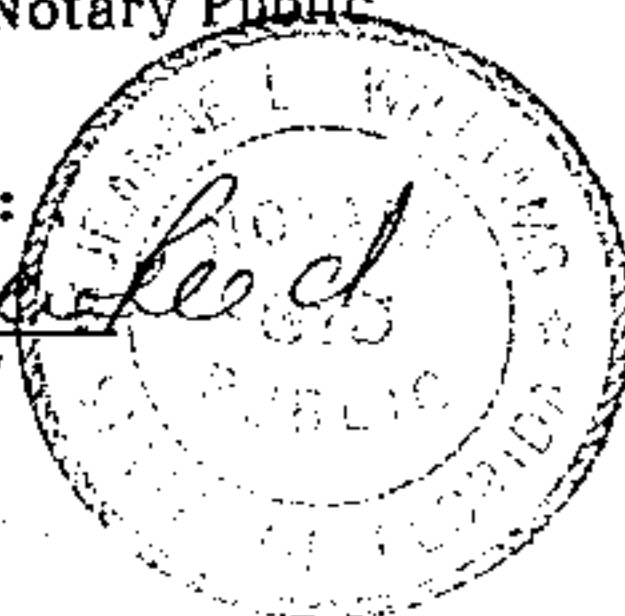
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 2nd day of  
July, 19 84.

(SEAL)

Janne Williams  
Notary Public

This instrument prepared by:

Patricia Reed  
Alliance Mortgage Company  
P. O. Box 2259  
Jacksonville, Florida 32232



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 AUG 20 AM 9:37

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

Rec 2.50  
Ind 1.00  
3.50

JAN 21 1985  
NOTARY PUBLIC, STATE OF FLORIDA  
My Comm. Exp. 9/25/87

**ALLIANCE MORTGAGE COMPANY**  
LOAN INVENTORY DEPARTMENT  
17 WEST ADAMS STREET, POST OFFICE BOX 2259  
JACKSONVILLE, FLORIDA 32232