| | 1066 | MAIL TAX NOTICE TO: | |
|--|---|---|----|
| This instrument was prepared by DANIEL M. SPITLER | - - | John Jeffrey McKee | |
| (Name) DANIEL M. SPITLER Attorney at Law | -448884444 | | |
| (Address) 108 Chandalar Drive | ····· | | |
| Form 1-1-27 Rev. 1:50 Alabama 35124 WARRANTY DEED-Lawyers Title Insur | | Alabama | |
| STATE OF ALABAMA SHELBY COUNTY | KNOW ALL MEN BY THESE | PRESENTS: | |
| That in consideration ofELEVE | N THOUSAND, TWO HUNDRE | D AND NO/100 DOLLARS (\$11,200.00) | |
| | | | |
| i | NY, an Alabama partner | rantee herein, the receipt whereof is acknowledged, I ship, by Victor Scott and | |
| (herein referred to as grantor, whather on wife, Pamela E. McKee, for and then to the survivor of them it Ight of reversion, | e or more), grant, bargain, sell during their joint li n fee simple, together | and convey unto John Jeffrey McKee and ves and upon the death of either of the with every contingent remainder and | m, |
| (herein referred to as grantee, whether or | _ | ribed real estate, situated in labama, to-wit: | |
| | • | owlark as recorded in Map Book 7, Alabama; being situated in Shelby | |
| The purchase price recited a herewith. | above was paid from a | mortgage loan closed simultaneously | |
| Subject to: | | | |
| | feet reserved from Wh | ippoorwill Drive and Bunting Drive | |
| Public utility easements as | shown by recorded pl | at, including 10 foot easement on | |
| | | t in instrument recorded in Misc. | |
| | Alabama Power Company | as shown by instrument recorded in | |
| Deed Book 55, page 454 in P | | tral Bell as shown by instrument | |
| recorded in Deed Book 317, Easement to South Central page 887 and 293 page 334 i | Bell as shown by inst | fice. rument recorded in Deed Book 320, | |
| death of either of them, then | to the survivor of the | ing their joint lives and upon the m in fee simple, and to the heirs every contingent remainder and | |
| TO HAVE AND TO HOLD to the said gra | intee, his, her or their heirs and | assigns forever. | |
| their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) h | lawfully seized in fee simple of ave a good right to sell and con- | and administrators covenant with the said GRANTEES, said premises; that they are free from all encumbrances, vey the same as aforesaid; that I (we) will and my (our) the said GRANTEES, their heirs and assigns forever. | |
| IN WITNESS WHEREOF, we have day of August | _ | hands(s) and seal(s), this | |
| | | IRNS-SCOTT-LONG COMPANY, an Alabama partnership | |
| STATE OF ALA. SHE | (Sy () (Carl) By | : 7/ 5-5 | |
| Just 100 - INSTRUMENT | ngan kupan (Deal) | Managang Partner (Seal) | |
| 3.50 MONTRUMENT WAS | Fil.ED (Seal) By | ://Cical | |
| 1984 AUG 20 PH | 1: 27 | Managing Partner | |
| | 4 ~ 18 1 | | |
| STATE OF ALABAMA SHELBY COUNTY | | al Acknowledgment | |
| the undersigned | · · · • · · · · · · · · · · · · · · · · | , a Notary Public in and for said County, in said State, | |
| Cumpany an Alabama narrheren | Nicholas Cairna as Man | aging Partners of Cairns-Scott-Long and who are known to me, acknowledged before me | |
| on this day, that, being informed of the c | ontents of the conveyance | The Lare | 14 |
| Partnership my hand and official seal this 15th day of August | | | |
| | | y Public, | |
| · » | | | |