My Commission Expires February 2, 1985

This intrument was prepared by



Send Tax Notice Ronald and LouAnn Stapp 98 Chelsea Forest Road Chelsea, Alabama 35043

(Name) DONALD L. NEWSOM-CORRETTI & NEWSOM, ATTYS. 1804 7th Avenue, North

(Address) Birmingham, Alabama 35203

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.
That in consideration of TWO HUNDRED THOUSAND AND NO/100 (\$200.000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
DONNA LEE TATUM, an unmarried wom an
(herein referred to as grantors) do grant, bargain, sell and convey unto
RONALD RAY STAPP and wife, LOUANN STAPP
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:
Township 20 South, Range 1 West, more particularly described as follows: Commence at the Northeast corner of said NE 1/4 of the SE 1/4; thence in a Westerly direction along the North line of said 1/4-1/4 section, a distance of 169.85 feet to the point of beginning; thence continue along last described course, a distance of 100.00 feet; thence 116°18'30" right, in a Northeasterly direction of 368.02 feet; thence 116°18'30" left, in a Westerly direction, a distance of 1161.36 feet; thence 88°34' left, in a Southerly direction, a distance of 330.00 feet; thence 91°26' left in an Easterly direction a distance of 271.59 feet; thence 90°44'45" right in a Southerly direction a distance of 253.69 feet; thence 74°50' left in a Southeasterly direction, a distance of 266.65 feet; thence 4°52'30" right in a Southeasterly direction a distance of 266.65 feet; thence 4°52'30" right in a Southeasterly direction a distance of 270.43 feet to the beginning of a curve to the left, having a radius Of 141.71 feet and a central angle of 58°51'45"; thence in a Northeasterly direction along arc of said curve, a distance of 145.58 feet to end of said curve; thence Northeasterly along a line tangent to said curve a distance of 200.18 feet to the beginning of a curve to the left having a radius of 292.55 feet and a central angle of 39°12'30"; thence in a Northeasterly direction along arc of said curve a distance of 200.18 feet to end of said curve; thence Northeasterly along a line tangent to said curve a distance of 200.18 feet to the point of beginning; being situated in Shelby County, Alabama. EXCEPT minerals and mining rights to that part of subject property lying in SE 1/4 of NE 1/4 of said Section 10, Township 20 South, Range 1 West. Continued on the reverse side hereof.
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.
And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and smigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 15th
day of August , 19 84
WITNESS: (Seal) (Seal)
(Seal)
(Seal)
STATE OF ALABAMA
JEFFERSON COUNTY General Acknowledgment
the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Donna Lee Tatum, an unmarried woman
whose nameissigned to the foregoing conveyance, and whois known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance <u>she</u> executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this

SUBJECT TO: (1) Taxes for the current year 1984 and subsequent years. (2) Restrictions, covenants and conditions as set out in instrument recorded in Deed Book 285, Page 683, and amended in Misc. Book 12, Page 526, in said Probate Office. (3) All oil, gas and other minerals in, to or under the subject property reserved by former owners as to Parcel in SE 1/4 of NE 1/4 of Section 10, Township 20 South, Range 1 West. (4) Subject to a 30 foot unnamed road across the Northern portion of subject property.

358 MEE 27 BCDK

WARRANTY RIGHT OF SURVIVORSHIP JOINT TENANTS WITH

Ray Stapp and wife,

Stapp

an unmarried woman

Return to:

1804 Corretti Birmingham, Al. 35203 7ch Avenue, North & Newsom, Attorneys

JEFFERSON TITLE CORPORATION
316 21st Street N + P O Now 10481 * Birmingham, AL 35201 Deed Tax \$ This form furnished by TITLE CORPORATION (205) 378-8020

Recording Fee \$