STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS; That,

WHEREAS, Fred J. Miller and wife, Corinne Miller

did heretofore execute a mortgage to the undersigned, which said mortgage is

recorded in Volume 265, Page 358, Probate Office of Ballacett County

Bikentinghamanakan Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. m. Dearman, Jr., its President. July authorized thereto, on this the 9th day of August , 1984.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Conference Of St. S. Tes President

ATTEST:

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Addred M. Son

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY STATE OF ALA. SHELBY CO. STATE OF THE STATE OF ALA. SHELBY CO. STATE OF

JUDGE OF FICTION

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9th day of August , 1984.

Notary Public

My Commission Expires January 20, 1988

Bham Ted