

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ernest C. Willson and wife Martha W. Willson
did heretofore execute a mortgage to City Federal Savings & Loan Association
which said mortgage is recorded in ~~XXX~~ Volume 366 Page 786, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in BOOK 49, Page 74 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused
these presents to be executed this 14th day of August, 19 84.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

Vice President

1984 AUG 17 AM 11:24

Rec. 300

STATE OF ALABAMA
JEFFERSON COUNTY

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Flora Waid, whose name as Vice President of
City Federal Savings and Loan Association, as Attorney-In-Fact for the
FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of August, 19 84.

Notary Public

This instrument was prepared by Deborah L. Wright of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

Savings and Loan Association

City Federal Building,
2030 Second Avenue North,
Birmingham, Alabama 35203