This instrument the repared by	3441 Conly Rod 35226
(Name) ROBERT O. DRIGGERS, Attorney	- BITHINGHAM, AL 33220
(Address) 1736 Oxmoor Road, Birmingham, AL 353	209
Corporation Form Warranty Deed _ LAND TITLE COMP	ANY OP ALABAMA, Birmiugham, Alabama
STATE OF ALABAMA )	
COUNTY OF JEFFERSON J	KNOW ALL MEN BY THESE PRESENTS.
1	undred Fifty One and No/100 DOLLARS,
to the undersigned grantor. DENMAN CONSTRUCTION	
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bar ADAM KEITH DEASON	e grantee herein, the receipt of which is hereby acknowledged, gain, sell and convey unto
(herein referred to as GRANTEE, whether one or more County, Alabama, to-wit:	e), the following described real estate, situated in Shelby
All that parcel of real property des by reference incorporated as an inte	cribed in Exhibit "A" attached hereto and gral part hereof.
This conveyance is subject to the following	):
<ol> <li>Taxes for the year 1984 and therea</li> <li>Easements, rights of way, restrict in said Probate Office.</li> </ol>	fter. ions and limitations of record, if any,
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their heirs and assigns, that it is lawfully seized in fe	EE, his, her or their heirs and assigns forever.  sors and assigns, covenant with said GRANTEE, his, her or se simple of said premises, that they are free from all encum- he same as aforesaid, and that it will, and its successors and id GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR	by its President, who is
authorized to execute this conveyance, hereto set its sig	gnature and seal.
this the 15th day of August	1984
ATTEST:	DENMAN CONSTRUCTION CO., INC.
Secretary	By Henry C. Lemman 1.
STATE OF ALABAMA )	HENRY C. DENMAN, JR. President
COUNTY OF JEFFERSON )  I. the undersigned	a Notary Public in and for said County, in said State,
hereby certify that HENRY C. DENMAN, JR.	
whose name as President of DENMAN CO	NSTRUCTION CO., INC.  a corporation, is signed as, acknowledged before me on this day that, deing informed ar and with full authority, executed the same locality for
Given under my hand and official seal, this the	15th day of August 19 84.
FORM-22 My Commiss	slon Expires May 11, 1986 Notary Public
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Part of the W 1/2 of NE 1/4 of Section 22, Township 21 South, Range liEast, Shelby County, Alabama, being more particularly described as follows: From the Southeast corner of SW 1/4 of NE 1/4 of said Section 22 run in a Westerly direction along the South line of said SW 1/4 of NE 1/4 for a distance of 1271.08 feet to an existing iron pin; thence turn an angle to the right of 71 deg. 11 min. 20 sec. and run in a Northwesterly direction for a distance of 145.95 feet to an existing iton pin; thence turn an angle to the right of 19 deg. 47 min. and run in a Northerly direction for a distance of 255.20 feet to an existing iron pin; thence turn an angle to the right of 88 deg. 20 min. and run in an Easterly direction for a distance of 435.00 feet to an existing iron pin being the point of beginning; thence turn an angle to the right of 180 deg. and run in a Westerly direction for a distance of 435.00 feet; thence turn an angle to the right of 91 deg. 40 min. and run in a Northerly direction for a distance of 545.00 feet to an existing iron pin; thence turn an angle to the right of 63 deg. 20 min. 20 sec. and run in a Northeasterly direction along the Southeast right of way line of Shelby County Road #61 for a distance of 311.39 feet to an existing right of way monument; thence turn an angle to the left of 1 deg. 23 min. 40 sec. and run in a Northeasterly direction for a distance of 163.71 feet to an existing iron pin; thence turn an angle to the right of 117 deg. 08 min. and run in a Southerly direction for a distance of 749.17 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO. ST.

I CERTIFY THIS
INSTRUMENT WAS FILED PLEASED 1500
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