929

This instruc	ent was prepared by		(Address) <u>117</u> <i>Mon</i>	FOREST	PKWY
Namel	William A. Parker			PIEVALLO	/7L. 33/
M No. ATC	27 Rev. 5/82	uth Birmingham, Alaba H RIGHT OF SURVIVORSHIP -		Rismingham Al	
				, Berningham, Ac.	
Jeffer	SON COUNTY	KNOW ALL MEN BY THE	ese presents,		
!	•	0) Sixteen Thousand			DOLLARS
:	•	and paid by the GRANTEES here [II and wife Judi Par		nowledged, we,	
İ	rred to as grantors) do grant, ba				
herein refe	rred to as GRANTEES) as joint	, tenants, with right of survivorshi	p, the following described rea	lestate situated in	1
	Shelby	C	ounty, Alabama to-wit:		
•	•	the survey of annex 108, in the office		_	
30	Subject to easement	ts and restrictions o	f record.		
PAGE 230	· : :				
	:				
358	· ! : !	•			
800K	STATE OF ALA I CERTIF	SHELPY CO. THIS THED Deed lay	1.1600 3c250		
	BAN YOU I	· · · · · · · · · · · · · · · · · · ·	3.1.		
	JUGGE	Fish A F	1950		
the intention the grantee if one does read And I (and assigns above: that	on of the parties to this conveyor herein) in the event one grant not survive the other, then the (we) do for myself (ourselves) a , that I am (we are) lawfully set I (we) have a good right to sell	said GRANTEES as joint tenants, sace, that (unless the joint tenant tee herein survives the other, the heirs and assigns of the grantees) and for my (our) heirs, executors, ized in fee simple of said premise and convey the same as aforesaind GRANTEES, their heirs and as	ry hereby created is severed entire interest in fee simple herein shall take as tenants in and administrators covenants; that they are free from all d; that I (we) will and my (ou	or terminated duri shall pass to the sur common. with the said GRA encumbrances, unl er) heirs, executors	ing the joint lives of rviving grantee, and NTEES, their heirs less otherwise noted and administrators
IN WI	tness whereof, <u>we</u>	have hereunto setou	rhand(s) and s	eal(s), this	14
day of		, 19 <u>84</u> .			
WITNESS	:			-1-0	2
	<u>:</u>	(Seal)	Wellen	Torse	(Seal)
		(Seal)	flede	Dulle	(Seal)
	· · · · · · · · · · · · · · · · · · ·	(Seal)		 	(Seal)
STATE OF	FALABAMA COUNTY	}			
	· · · · · · · · · · · · · · · · · · ·	Reynolds	$\frac{\partial f}{\partial x}$	$(0R)^{\frac{2N}{N}}$	
hereby cer	tilly that William A. P	arker III and Judi P		ining in and for said (County, in said State,
whose nam	s are si	igned to the foregoing conveyance	, and who are,		nowledged before me
	, that, being informed of the con the same bears date.		they	1.\\	the same voluntarily
_	inder my hand and official seal	19 THO	heles	_ ^	A D 19 84

MY COMMESSION EXPINES APRIL 19, 1989

4