

865

(Name) Ross A. Carpri
5113 Skylark Drive
(Address) Birmingham, AL 35243

This instrument was prepared by

(Name) Dale Corley, Attorney
2100 - 16th Avenue, South
(Address) Birmingham, AL 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of EIGHTY FOUR THOUSAND SEVEN HUNDRED FIVE AND NO/100 DOLLARS (\$84,705.00)

to the undersigned grantor, JimNi Construction, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Ross A. Carpri and wife, Geri B. Carpri

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
the State of Alabama, County of Shelby, to-wit:

Lot 4, according to the Survey of Meadow Brook, 9th Sector, as
recorded in Map Book 8, Page 150, in the Office of the Judge of
Probate of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$65,000.00 of the purchase price recited above was paid from mortgage loan closed simul-
taneously herewith.

Deed Tax 20.00
Rec. 2.50
Index 1.00
23.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 15 AM 9:21

Lee M. H. 453-973
Thomas P. ...
JUDGE OF PROBATE

BOOK 358 PAGE 201

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James M. Green
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of August 19 84.

ATTEST:

JIMNI CONSTRUCTION, INC.

James M. Green

James M. Green

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned James M. Green a Notary Public in and for said County in said
State, hereby certify that James M. Green
whose name as President of Jimni Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August 19 84.

Douglas

Notary Public