

This instrument was prepared by

(Name) This instrument was prepared by James R. Clifton

(Address)

Stone, Patton, Kierce &amp; Clifton, Bessemer, Alabama



David H. Cooper  
4845 Caldwell Mill Lane  
Birmingham, AL 35243

## CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$78,500.00)  
DOLLARS,

to the undersigned grantor,

TRENT CORPORATION

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID H. COOPER and NINA H. COOPER

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 39, according to the Survey of Old Mill Trace, Second Sector, as recorded in Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.

SUBJECT to current year's taxes which grantees assume and agree to pay; building line and easement as shown on recorded map, and Rights of Way of record.

\$62,800.00 of the above recited consideration was furnished to grantees through a loan from First Federal Savings and Loan Association of Bessemer secured by mortgage of said real estate executed simultaneously with the delivery of this deed.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 AUG 15 AM 10:13  
JUDGE OF PROBATE

Deed Tax 16.00  
Rec. 2.50  
Index 1.00  
19.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Stephen S. Swalley who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of August 1984

ATTEST:

TRENT CORPORATION,

Secretary

By

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that

Stephen S. Swalley

whose name as

President of

TRENT CORPORATION,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 9th day of

August

1984

RETURN TO: James R. Clifton  
Stone, Patton, Kierce & Clifton  
P. O. BOX 237, Bessemer, AL. 35021  
Form ALA-33

Connie N. Hendrix  
Notary Public