

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

867

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by Ross A. & Geri B. Carpri

bearing date of the _____ day of _____, 19____
and recorded in Volume 453 Page 973 of the mortgage records in the
Office of the Probate Judge of _____, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary
to be hereunto affixed, on this the 8th day of
August, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 15 AM 9:28

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST: Thomas F. Hall, II
JUDGE OF PROBATE

Thomas F. Hall, II

Secty.-Treas.

Rec 250
Index 1.00
3.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19____.

Suzanne Lee Hunt
Notary Public

✓ Corley Mancus