The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

863

No. <u>L-17102</u>

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,

| | day of | July | 19. 184 | a judgment was |
|--|---|--------------------------------|-------------------------------------|------------------------|
| | Commic LaPas | | individually and | |
| ndered by said Court in the c | ase where | | - | |
| LeRoy Peirson, III, | for the use and benefi | t of the flogres | Sive dabately | . - |
| Plaintiff, and | | Also known as Charles Brown | Charles Verno | n Brown; |
| Defendant in favor of the | aid Plaintiffand | against the said Defe | endant | _ for the sum of |
| | dred Seventy-nine & 60 | | | Doilars, |
| d also the sum of | AA3 FA | STATE DE AT A SEC | CRY CO. 7 in | Dollars, |
| • | John E. Lunsford | I CERTIFY T | HIS . | 2.50 |
| st of said suit and that | | 1984 AUG 15 AM | Today | |
| e the Attorney of Record for | r Plaintiff in this case. | | | 3.50 |
| i | 8th day of | Apgust | ر بد به به د الم | 84 |
| Witness my hand this | uay u. | | Dag 10 | <i>a</i> · |
| ; ; | | | elly conras | Clerk. |
| <u> </u> | | | | |
| i ! | 298 | | | · |
| | | | | |
| OF THE OF THE OF | ENT. (Form 2140-3 | 9 | Printed and for Sale by Rob | erts & Son, Birmingham |
| CERTIFICATE OF JUDGM | ENT. (LOZIN - 110 - | <u> </u> | | |
| THE STA | TE OF ALABAMA | Small Cla | No. CXXX_SM-84-9 ims February | 157 |
| | County | | | |
| l, | Kyle lansford | | _ , Clerk of the Circuit t | JOURT FOR SAID COURTS |
| | that on the 8th day | y of Febr | uary | , 19 <u>_04</u> |
| | | | <u> </u> | |
| recovered ofE | lgar E. Jones | | | , Defendant |
| in the Circuit Court of | said County, a judgment with a v | waiver of exemptions as | to personal property | |
| <u> </u> | | 00 (\$200 00) | <u></u> | Dollar |
| for the sum of | Two Hundred and no/1 Twenty-five and no/1 | no (\$25 no) | | Dollar |
| and the further sum of | William A. Ratliff, | 1000 First Nati | ional Southern Na | tural Bldg. |
| costs of suit, and that | Birmingham, Alabama | 35 203 | 01141 00-01-0 | |
| is Plaintiff's Attorney of | of record. | July | | . 19.84 |
| Given under my han | d, this31stday of | - Kuli | Lanafara | |
| | are a care | 1-3-1-6 | 1 | |
| l hereby further cer | | <u> </u> | 19 | , transferred |
| | STAY OF ALA, SHELDY CO. | | | |
| Rec 2.50 | INSTRUMENT WAS FILED | , as shown by recor | a he my ornee. | , Cler |
| Rec 2.50 Ind. 1.00 | 1984 AUG 15 AM 11: 37 | | | |
| 3,50 | - 13 AM II: 37 | | | |
| - 13 · · · · · · · · · · · · · · · · · · | | | | |