

## PARTIAL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid the undersigned Dale Corley does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Gilbert Development Company, Inc.

which said MORTGAGE was recorded in the Office of the Judge of Probate of ~~Shelby County~~ Shelby County, Alabama, ~~XX~~, in Mortgage ~~XXXXXX~~ Book 403, PAGE 363, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto \_\_\_\_\_

Randall L. Nord and Tonja J. Nord

all of the right, title and interest of the undersigned in and to the following described property situated in ~~JEFFERSON~~ <sup>Shelby</sup> COUNTY, ALABAMA, to-wit:

Lot 22, in Block 4, according to the Survey of Indian Woods Forest, Second Sector, Second Phase, as recorded in Map Book 7, Page 89, in the Office of the Judge of Probate of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Dale Corley  
has caused these presents to be executed this 28 day of August, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 AUG 14 AM 11:35

Rec. 250  
Ad. 100  
350

DALE CORLEY

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Dale Corley whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 9 day of August, 1984

NOTARY PUBLIC

NOTARY PUBLIC  
my commission expires 6/24/85

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**NOTARY PUBLIC**

Prepared by: