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THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned Merchants &

Planters Bank, Montevallo, Alabama

is the owner and holder of record of that certain mortgage executed by William B. Surface, Sr. and
wife, June C. Surface

to Merchants & Planters Bank dated the 5th

day of April, 19 82 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 419 at page 736

in which mortgage the following described land and other land is described and conveyed;

Lot 8, Block 2, Hidden Valley Subdivision

BOOK 58 PAGE 257

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to
release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to the Mortgagee

by the Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mortgagee

does hereby release, remise, convey and quit-claim
unto the said Mortgagor

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said
mortgage

✓
Merchants & Planters Bank

POST OFFICE BOX 250

Mortgagor William B. Surface and wife, June C. Surface

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the purpose of enabling _____
Mortgagor to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____
_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 11th day of August, 19 84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Merchants & Planters Bank

By: James A. Kelly

THE STATE OF ALABAMA

COUNTY OF

1984 AUG 14 AM 11:26
JAMES A. KELLY, JR.
JUDGE OF PROBATE

Rec. 5.00
Ind. 1.00
6.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 11th day of August, 19 84

James B. Decker
Notary Public

Notary Public, State At Large
My Commission Expires January 23, 1985