

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SIXTY TWO AND 76/100 DOLLARS (\$62.76), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge Ronald E. and Juanita Lucas from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1982, to the following described property:

Lot 5, according to the survey of Riverchase West Third Addition Residential Subdivision, as recorded in Map Book 7, Page 139, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 05, Page 162, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 8th day of August, 1984.

✓ RIVERCHASE RESIDENTIAL ASSOCIATION

BY: *[Signature]*

ITS: President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Roger Yanko, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of August, 1984.

Mailema H. Young
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 14 AM 9:13

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

My Commission Expires November 30, 1986

P.O. Box 1297
B'ham, AL 35201

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BOOK