Michael G. Zader MCS# 146456

MY COMMISSION EXPIRES: 10-19-87

765

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF	
	THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full	
	payment of the indebtedness secured by that certain mortgage executed by	
	Michael G. Zaden and wife Sherrie G. Zaden	
	which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in real property Book No. 430 , Page No. 974 , and the undersigned does further hereby release and satisfy said mortgage.	
C223	IN WITNESS WHEREOF, the undersigned, MORIGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORIGAGE COMPANY, INC., has caused these presents to	
30 PR		
~=	MORIGAGE CORPORATION OF THE SOUTH	
B00K	Inclina De Monta	
	Thelma D. Wood, First Vice President ATTEST:	
	Bernice G. Downs, Assistant Secretary STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED The 250 INSTRUMENT WAS FILED The 33	
	1984 AUG 13 AN 10: 33	
	STATE OF ALABAMA JEFFERSON COUNTY JUDGE OF FELLPATE	
	I, the undersigned Notary Public, in and for said County in said State, hereby certify that whose name as First Vice of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
	Given under my hand and Official Seal this $_{27 ext{th}}$ day of $_{ m July}$ 19	984.

NOTARY PUBLIC

LaClair Rogers Nordan

MORTGAGE CORPORATION
OF THE SOUTH

2119 6TH AVE. N., P. O. BOX 10726 BIRMINGHAM, ALABAMA 35202

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