

STATE OF ALABAMA)
COUNTY OF SHELBY)

663
ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH BANK, N. A. as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Sidney L. Morgan and wife, Pearl C. Morgan to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in MTG Book 436 page 593, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Re-recorded in Book 453, page 795.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of September, 1983.

MOLTON, ALLEN & WILLIAMS, LTD.

By:

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

By:

Raymond H. Fraser, Jr.

Its: Vice President - Marketing

ATTEST:

Betty L. Hooper
Betty L. Hooper
Its Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 15th day of September, 1983.

Notary Public

THIS INSTRUMENT PREPARED BY:

William T. Bishop
MOLTON, ALLEN & WILLIAMS, LTD.
2008 3rd Avenue, North
Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 16 PM 4:16

Thomas A. Shandley, Jr.
JUDGE OF PROBATE

MY COMMISSION EXPIRES JULY 29, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -10 AM 8:19

Re-Recorded
Thomas A. Shandley, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Ind 1.00
3.50

Molton Allen & Williams

BOOK 52 PAGE 679

BOOK 58 PAGE 179