

682

STATE OF ALABAMA,)
Jefferson COUNTY.) SS:

ASSIGNMENT OF MORTGAGE

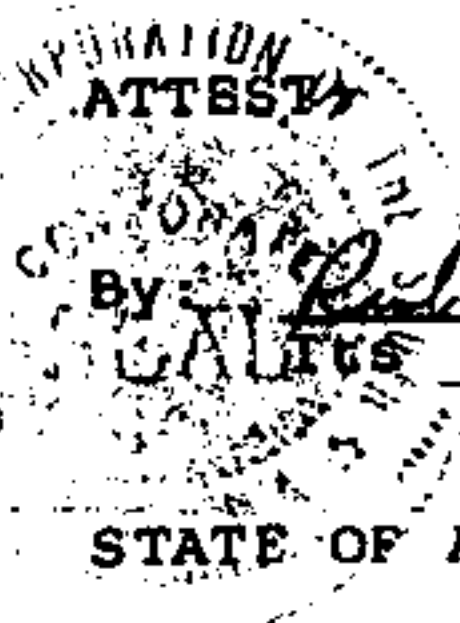
For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Cynthia P. King

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 447, page 459, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of August, 1984.

BOOK 58 PAGE 196



By: R. C. Herrington
Assistant Secretary

MORTGAGE CORPORATION OF THE SOUTH

By: Geraldine J. Ford
Its Marketing Officer

STATE OF ALABAMA)
Jefferson COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Geraldine J. Ford whose name as Marketing Officer of Mortgage Corporation of the South an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South.

Given under my hand and official seal this 2nd day of August, 1984.

STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED
1984 AUG 10 AM 9:26
Notary Public
Rec 2.50
Ind 1.00
3.50

(Seal)

My Commission expires: 12-19-87

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203
MCS #148809



John Frawley, Jr.