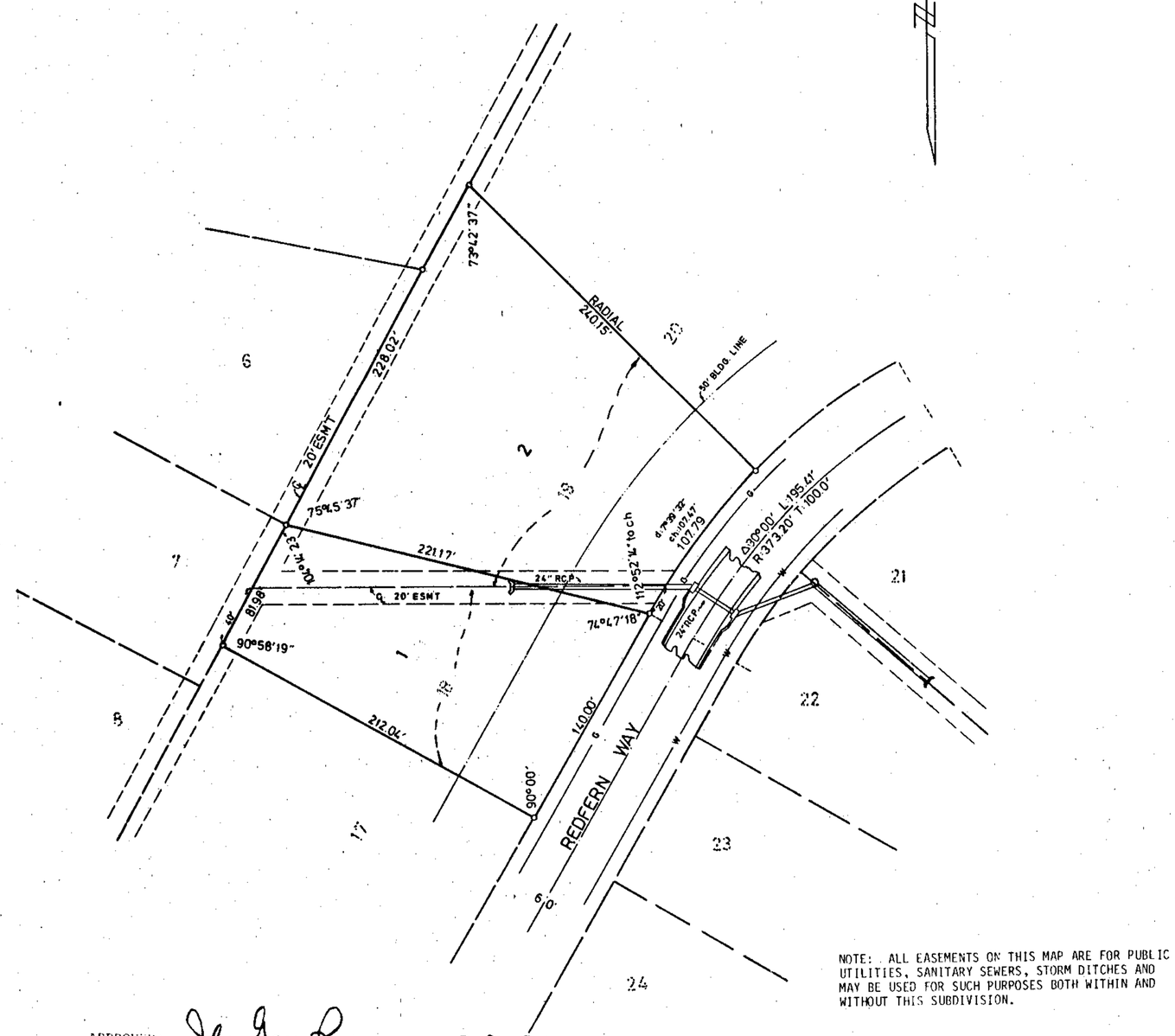
1 840809000170400 1/1 $ 00
Shelby Cnty Judge of Probate,AL
08/09/1984 12:00:00AM FILED/CERT

MAP BOOK 9 PAGE 23

Rouse + LEE

635

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
'84 AUG -9 AM 11
K. Weygand
939-0446



NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

APPROVED: John Gary Ray DATE: 8-9-84
COUNTY ENGINEER

APPROVED: Samuel T. Owen DATE: 8-9-84
PLANNING COMMISSION

APPROVED: [illegible] DATE: 8-9-84
SHELBY COUNTY HEALTH OFFICER

RESURVEY OF LOTS 18 AND 19 MEADOW BROOK 9TH SECTOR

BEING A RESURVEY OF LOTS 18 AND 19 MEADOW BROOK 9TH SECTOR AS RECORDED IN MAP BOOK 8 PAGE 150 IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY CO. ALA. SITUATED IN THE NW 1/4 OF SEC. 12 TWP 19 SO. R2W. SHELBY CO. ALA.

0' 25' 50' 100' 150' 200'

DATE JULY 24, 1984 SCALE 1" = 50'

KENNETH B. WEYGAND REG. L.S. ENGR. #11768

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and Teresa L. Lee, Deborah Jo Rouse, and John C. Kimbrell, Jr. as Pres. of Kimbrell Homes, Inc., Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor and that the survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of the lands shown therein and known as RESURVEY OF LOTS 18 AND 19, MEADOW BROOK 9TH SECTOR; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the map of Meadow Brook 9th Sector as recorded in Map Volume 8 on Page 150 in the Office of the Judge of Probate, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage except a mortgage held by the following mortgagee: Alabama Federal Savings & Loan

Date: August 8, 1984.

BY: Kenneth B. Weygand
Kenneth B. Weygand, Reg. Engr.-L.S. #11768

BY: Teresa L. Lee
Teresa L. Lee

Alabama Federal Savings & Loan - Mortgagee

BY: Deborah Jo Rouse
Deborah Jo Rouse

BY: James A. Green
James A. Green, Vice President

Kimbrell Homes, Inc.

BY: John C. Kimbrell, Jr. Pres.
John C. Kimbrell, Jr., President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Mary C. Hill, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand and John C. Kimbrell, Jr., whose names are signed to the foregoing certificate as Engineer-Land Surveyor and President of Kimbrell Homes, Inc., owner, who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such Engineer-Land Surveyor and owner in the full authority therefor.

Given under my hand and seal this 8th day of August, 1984.

BY: Mary C. Hill
Notary Public
My commission expires: 4-2-88

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Pamela G. Gibson, as Notary Public in and for said County and State, do hereby certify that Teresa L. Lee and Deborah Jo Rouse, whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this 24th day of July, 1984.

BY: Pamela G. Gibson
Notary Public
My commission expires: 12/5/87

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, MARY C. HILL, as Notary Public in and for said County and State, do hereby certify that JAMES A. GREEN, whose name is signed to the foregoing certificate as VICE PRESIDENT, for Alabama Federal Savings & Loan, Mortgagee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, HE executed same voluntarily as such OFFICER and with full authority therefor.

Given under my hand and seal this 8TH day of AUGUST, 1984.

BY: Mary C. Hill
Notary Public
My commission expires: 4-2-88

ROBERTS & SON, INC.
PRINTERS — BOOKBINDERS LITHOGRAPHERS
MICROFILMING AND MICRO-REPRODUCTIONS
P. O. BOX 1988 BIRMINGHAM, ALABAMA