

(Name) Douglas Rogers, Attorney at Law

(Address) 1920 Mayfair Drive, Birmingham, AL
35209



Jefferson Land Title Services Co., Inc.

316 21ST NORTH S. P. O. BOX 16481 S. PHONE 12651-328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Four Thousand Five Hundred & no/100-----DOLLARS

to the undersigned grantor, Federal Home Builders, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto Charles E. Pinyan and Wanda K. Pinyan an undivided 55% ownership interest, and unto ALB, Ltd. an undivided 45% ownership interest (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 12, Block 4, according to the Map and Survey of Bermuda Hills, Second Sector, First Addition as recorded in Map Book 7, Page 16, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1984.

Sixty Four Thousand Ninety Six and no/100 Dollars (\$64,096.00) of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 31 day of July, 19 84.

ATTEST:

FEDERAL HOME BUILDERS, INC.

By

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

hereby certify that David J. Davis

whose name as President of FEDERAL HOME BUILDERS, INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

31

day of July

19 84