

CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATUTORY WARRANTY DEED

SEND TAX NOTICE TO:  
Larry R. Chandler  
1219 Southwind Drive  
Helena, Alabama 35080

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, **EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION** (herein referred to as GRANTOR), in hand paid by the GRANTEES hereto, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Larry R. Chandler and wife, Margaret Chandler**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of **SHELBY** and the State of Alabama, to-wit:

Lot 40 according to the Survey of Dearing Downs, 1st Addition, as recorded in Map Book 6 page 141 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements and restrictions of record.

As part of the consideration herein the grantees agree to abide by the terms and conditions of that certain mortgage in favor of Molton, Allen & Williams, Inc., dated February 27, 1979, and further agree to assume and pay the unpaid balance of that certain mortgage described hereinabove as recorded in Mortgage Book 388, Page 733; which said mortgage was assigned to Federal National Mortgage Association in Misc. Book 29, Page 971, in the Office of the Judge of Probate of Shelby County, Alabama.

Sales price of the property is exactly \$76,000.00 of which \$56,627.10 is represented by the assumption of that certain mortgage described hereinabove.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 AUG -9 AM 10:28

Land Tax 19.50  
Rec 2.30  
Jud 1.00  
23.00

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will **WARRANT AND DEFEND** the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, **EQUITABLE RELOCATION MANAGEMENT CORPORATION**, has caused this instrument to be executed by **FREDERIC P. MELONE**, its duly authorized president and its corporate seal, of said corporation to be hereunto affixed and attested by **BEVERLY KIRKPATRICK**, its duly authorized Asst. Secretary, this 7th day of August, 1984.

ATTEST *Beverly Kirkpatrick*  
BEVERLY KIRKPATRICK  
Asst. Secretary  
BY: *Frederic P. Melone*  
FREDERIC P. MELONE  
President

STATE OF ~~ALABAMA~~ **GEORGIA**  
**FULTON** COUNTY.  
I, *Ann E. Destefano*  
hereby certify that **FREDERIC P. MELONE** and **BEVERLY KIRKPATRICK** whose names as **GEORGIA** **FREDERIC P. MELONE** **Asst. Secretary** **Asst. Secretary** of **EQUITABLE RELOCATION MANAGEMENT CORPORATION** corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7th day of August, 1984.  
Return to: *Ann E. Destefano*  
PORTERFIELD, SCHOLL, BAINBRIDGE,  
THOMAS, CLARK & HARPER, P.A.  
P.O. Box 7536  
Birmingham, Alabama 35223  
Notary Public, Georgia, State of Large  
My Commission Expires Sept. 19, 1986

FOR RECORDING ONLY