

STATE OF ALABAMA)

COUNTY OF SHELBY)

583

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 2nd day of August, 1984, a notice was given of the intention to sell the lands hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE and EMERGENCY MEDICAL DISTRICT then due from JIMMY L. WALKER, the owner(s) of said land, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 16th day of July, 1984, said lands were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said lands at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW, THEREFORE, I, Walter M. Roberson, Trustee of said North Shelby County Fire and Emergency Medical District, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of Ninety-Nine and 37/100 (\$99.37)-----
-----DOLLARS---- in hand paid, have this day granted, bargained, and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, all the right, title and interest of the said JIMMY L. WALKER, owner(s) as aforesaid of said land, and all the right, title, interest and claim of the North Shelby County Fire and Emergency Medical District on account of said charges in and to the following described lands hereinafter referred to, to-wit:

Lot No. 9A, Block No. 7 according to Kerry Downs Addition to Inverness as shown recorded in Map Book 5, Page 135, in the Probate Office of Shelby County, Alabama.

HARRISON & CONWILL

P. O. BOX 537

COLUMBIA, ALABAMA 35051

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TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

This conveyance is subject to any and all rights of redemption held by said JIMMY L. WALKER

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, this the 6 day of August, 1984.

NORTH SHELBY COUNTY FIRE AND EMERGENCY
MEDICAL DISTRICT

BY *Walter M. Roberson*
Walter M. Roberson, Trustee

STATE OF ALABAMA)

COUNTY OF _____)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Walter M. Roberson, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 6 day of August, 1984.

Robert A. Stice
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG -8 PM 1:10

Thomas A. Johnson, Jr.
JUDGE OF COURSE