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S. 286.

## THE STATE OF ALABAMA

## KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, on 30th

day of May

. A. D. 19 21 , the Probate

Court of Shelby

County rendered a decree for the sale of lands hereinafter described

and conveyed, for the payment of State and County taxes then due from W. J. Nelson

the owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had in execution thereof.

AND WHEREAS, thereafter, to-wit, on the

11th day of July

, 19 21 , under

and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of Shelby County for said taxes, fees, costs, and expenses, and no person having bid a sufficient sum for said lands to pay the same, said lands were bid in for the State for the sum of said taxes, fees, costs, and expenses.

AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the

same not having been redeemed, the title thereto under said sale is still in the State.

AND WHEREAS, application has been made to the State Land Commissioner of the State of Alabama by

Sherman Holland

to purchase said lands, and said sum of

has been paid into the State Treasury.

NOW THEREFORE, The State Land Commissioner of the State of Alabama, by virtue of and in accordance with the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell, and convey unto the said

Sherman Holland

, without warranty of covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by the tax sale aforesaid in and to said lands, described as follows:

Also I lot Com. at NE cor of above lot and run E 110 yds thence S 35 yds, thence W 110 yds, thence N 35 yds to point of beginning, being part of SE% of NE% S12, T22, R2W also 2 acres lying in a triangular shape in NW cor of NE% of NW% S13, T22, R2W as follows, Bounded on the N by Chas. Nelson land, on E by Columbiana and Calera rd on S by Pages land and west by Page land.

STATE OF ALA. SHELBY CO.

INSTRUCTION OF THE STATE OF ALA. SHELBY CO.

INSTRUCTION OF THE STATE OF ALA. SHELBY CO.

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lying and being situate in said County and State, to have and to hold the same, the said right and title of the State in the lands aforesaid, unto Sherman Holland

and his heirs and assigns forever.

In testignony whereof I have hereunto set my hand and seal this the 23rd day of March , 1984

Approve STATE LAND COMMISSIONER OF ALABAMA,

State Land Commissioner

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, Betty J. Austin

, a Notary Public in and for said County, in said State,

hereby certify that James C. White , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd

SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008

ALASASTER, AL 35007

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Notary Public