## THE STATE OF ALABAMA

THAT	WHEREAS, on	3rd	day of	August			, A. D. 193	the Probate
Court of	Shelby			•	ered a decre	e for the sale	of lands herei	nafter described
	ed, for the pays	ment of Sta	te and Cou	_				
	of said lands, an							and the sale had
in executio		- 101 till p	-,	_				
	WHEREAS, the	reafter, to-v	vit, on the	7th	day of Se	eptember		, 19 $31$ , unde
d in purs	uance of said de	ecree, said l	ands were	regularly offe	ered for sale	by the Tax C	wileton or	helby
ounty for	said taxes, fees	, costs, and	expenses,	and no perso	n having bid	a sufficient	sum for said	ands to pay th
me, said AND V	lands were bid VHEREAS, the	time allowe	ed by law i	for the redem	ption of said	lands has el	lapsed since sa	id sale, and th
me not h	aving been red	eemed, the	title there	to under said	sale is still i	n the State.		
AND v and Coma	WHEREAS, said missioner of the	State of A	ing been e Llabama, w	ith the appro	val of the Go	vernor, has f	ixed the price	of said land, and
scertained	that the sum o	1 Pi	ve and	00/100 (5.	.00)		Do	llars is sufficien
o cover an	d satisfy all cla officers' fees wh	ims of the S	State and (	County agains	t said lands :	tande se no	ount of taxes, is evided for hy l	iterest, fees, and
	WHEREAS, app	i						
YAD 1	Sherman H	!	pren med					and said sum o
	Five		100 (5.	00)	<del></del>	•		
. j <b></b> .	aid into the Su	An Phononis	•	,				Dollars therefo
NOW	THEREFORE, 7	The State L	and Comm	issioner of th	e State of Al	labama, by v	irtue of and in	accordance wit
e suther	ity in him vest	ted by law.	, with the	approval of	the Governo	r of Alabam	a, and in cons	dderation of th
i	bove set out, h		_			yed, and by		
gain, sell, :	and convey unt	o the said		herman Hol		he and sieln of	•	rithout warrant
	nt of any kind or le eforesaid in a					at and title of	THE SCALE OF ALL	contra acdantae r
100 00								
	3 acres o	n the We	st side	of the Ni	of the	SW4 of SI	4, T18, R1	E
•		·····		<del></del>	<del>, , ,</del>	STATE DE ALS	SHELRY CO.	
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						ISTRUMENT	PH 3 58	<b>-</b> .
1011	UTON S	hows	PART	in Re		ISTRUMENT	PH 3 58	•··
1011	CHOK S	hows	PART	in Re	Der 1 4	ISTRUMENT 184 AUG -7	PH 3 58	•··
y Colli	LEAVE	5 N	E/SE	4-512	Der 5 8	ISTRUMENT	PH 3: 58	
1 Colle	LEAUC	5 N	E/SE	4-512	Der 5 8	ISTRUMENT	PH 3: 58	
1 Colle	LEAVE	5 N	E/SE SECT 2	4-512 0-18-1E	Den 5 45 NW/SE STILL	ISTRUMENT	PH 3: 58	
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I, Juanita C. Furt , a Notary Public in and for said County, in said State, hereby certify that James C. White , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

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Given under my hand this the SHERMAN HOLLAND ENTERPRISES.
P. O. BOX 1008
ALABAS ALABAS

Junita 6 Jun

**Notary Public**