SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1003

ALA: 8, AL 35007

THE STATE OF ALABAMA

KN	OW ALL MEN I	BY THESE	PRESENTS:		v (1) (1)			
	THAT WHEREA	LS , on 2	day of	May			, A. D. 19 23	, the Probate
Cot	ert of Shelby			County ren	dered a deci	ree for the sale	of lands hereinaf	iter described
and	conveyed, for th	e payment	of State and Cou	inty taxes th	en due from	S. M. Cost	<u>:</u>	
the	owner of said lar	nds, and for	r the payment of	the fees, cos	ts, and expe	nses of and und	er said decree, and	d the sale had
in (execution thereof		er, to-wit, on the	2nd	day of	July	. 1	9 23 , unde
San San Lat	unty for said taxene, said lands werene, said lands werene AND WHEREA: ne not having been AND WHEREA: nd Commissioner	s, fees, cos re bid in fo S, the time en redeemo S, said lan of the Sta	its, and expenses, or the State for the State for the allowed by law ed, the title there ids having been on the of Alabama, we	and no pers he sum of se for the reder to under sai entered upor tith the appr	on having b id taxes, fee aption of sa d sale is still the books of oval of the (oid a sufficient in the state. It is state in the State Languernor, has fi	apsed since said and Commissioner, and the price of a	ds to pay the sale, and the and the State said land, and
걸	cover and satisfy	ali claims	of the State and	County agair	ast said land	TOL OL OF SCCO	ount of taxes, interevided for by law.	rest, fees, and
	1 '		i				ne State of Alaba	
/ CS	Sherma	n Hollar	nd '	00/100 /5	(60)		ase said lands, an	d said sum o
ž ha		¥1	fty-Six and	32/100 (3	0.82)		Do	ollars therefo
proga or	emises above set in, sell, and conve	out, has they unto the cind on the	nis day granted, I said. Sheri part of the State,	bargained, so man Holla express or i	old, and con nd mplied, all r	veyed, and by	a, and in conside these presents do , with the State of Alabas	es grant, bar hout warrant
	: ! !	One smal	11 house and	Lot No.	1 Blk 19	as per map	of Arkwright	, Ala.
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	:		STATE DEALA. S T CERTIEY INSTRUMENT	HELBY CO. THIS WAS FILED				
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				f same	, \	1-06-	14-14- x	20- 000
-			JUDGE CF	PROBATE			· (1)	0.008
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	ing and being sit to lands aforesaid,		-	•		the same, the sai	id right and title o	of the State
A	In testimony w	hereof I h	ave hereunto set	•			of March ONER OF ALAB	, 1984 AMA ,
		nx.	COVERTION CO	<u> </u>	- By	Z-CL	State Land Com	missioner.
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	HE STATE OF A	. Lindse	y	T COUNTY		ry Public in and	d for said County,	_
وز		going con	*		•		to me, acknowled ty as such State !	-
	Oner, executed the	e same vo	oluntarily on the	day the sam		_	19 ⁸⁴ ب	=====
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