			7	THE ST	ATE O	r ala	BAMA	
	KNO.	w all men by	Y THESE PF	resents:				
	7	THAT WHEREAS	3, on 8th	day of	June		•	A. D. 19 14, the Proba
•	Court	t of Shelby			County, ren	dered a decr	ee for the sale of	lands hereinafter describ
	and c	onveyed, for the	payment of	State and Cou	inty taxes th	en due from	P P Larick	
	the o	wner of said land	is, and for th	e payment of	the fees, cos	ts, and exper	ises of and under s	aid decree, and the sale h
		ecution thereof.	, thereafter, i	to-wit, on the	11th	day of	July	, 19 14 , und
	and in Count same	n pursuance of sety for said taxes, said lands were AND WHEREAS, not having been AND WHEREAS, Commissioner of	sid decree, sa , fees, costs, a e bid in for th , the time all n redeemed, a , said lands l of the State of	id lands were and expenses, he State for the owed by law the title there having been of Alabama, were	regularly of and no person he sum of safer the reder to under safer the reder to the reder to the reder the the appropriate the safer the safer the reder to the safer	fered for sale on having bid taxes, fee option of said sale is still the books of the Goval of t	s, costs, and expend d lands has elapse in the State. I the State Land C lovernor, has fixed	ses. ed since said sale, and the Stale of said land, and the price of said land, and
	to to	ver and satisfy a	ll claims of t	he State and (County again	ışt said land:	\$56.82) s or or on account id lands, as provid-	Dollars is sufficient of taxes, interest, fees, a ed for by law.
}				i				State of Alabama by
	-			herman Hol				said lands, and said sum
	-+-		F	ifty-Six a	and 82/10	0 (\$56.82)	Dollars there
	the open gain, or c	authority in him nises above set of sell, and convey	vested by lout, has this of unto the said and on the part	law, with the day granted, l id it of the State,	approval of bargained, so Sherma express or i	the Govern old, and conv n Holland mplied, all ri	or of Alabama, a veyed, and by the	e of and in accordance we not in consideration of se presents does grant, by without warrants. State of Alabama acquired
	; ; ; ;				Lot 14	, Block 9	4, Calera Tow	nsite Co.
		· _ + • • • • • • • • • • • • • • • • • •			,,,,, — — — — — — — — — — — — — — — — —			
		INSTAUME AUG -	7 PH ANGENTE	36	7-05-1	6-3-	001-0W	
							1-	
	lying and being situate in said County and State, to have and to hold the same, the said right and title of the State the lands aforesaid, unto Sherman Holland and his heirs and assigns forever. In testimony whereof I have hereunto set my hand and seal this the 23rd day of March , 198							
		In testimony wi	nereof I have	nereunto set	my hand at			•
	Apı	prove	^	1. h1	1 -	STATE CA	ND COMMISSION	ER OF ALABAMA,
	! ! !	/	Cov Gov	ernor	101-	By	S	tate Land Commissioner.
				····				·
	TH	e state of a	LABAMA, D	CONTGOMER	Y COUNTY	•		
	TH		LABAMA, N C. Furr	40ntgomer	Y COUNTY		y Public in and fo	or said County, in said S

Given under my hand this the 23rd SHERMAN HOLLAND ENTERPRISES P. O. BOX 1008 ALABA AL 35007

day of Justila C Fuer , 1984

Notary Public