· -	N BY THESE PRE	-		
THAT WHER	EAS, on 2nd	day of Jun	ie	, A. D. 19 30 , the Proba
Court of Shell	-	•	rendered a decree for the sale	
_			ès then due from W. E. Hai	
	_	payment of the fees	, costs, and expenses of and unc	der said decree, and the sale ha
in execution there AND WHERE		wit, on the 7th	day of July	, 19 30 , und
County for said tages and same, said lands want where same not having to AND WHERE	exes, fees, costs, and were bid in for the EAS, the time allow been redeemed, the EAS, said lands hav	d expenses, and no State for the sum of the sum of the red by law for the restricted thereto under the sum of	ly offered for sale by the Tax (person having bid a sufficient of said taxes, fees, costs, and ex edemption of said lands has e r said sale is still in the State. upon the books of the State Lax approval of the Governor, has i	sum for said lands to pay the spenses. Stapsed since said sale, and the Stapsed commissioner, an
to cover and satisf	fy all claims of the	State and County a	and 82/100 (\$56.82) against said lands for or on acc crued against said lands, as pr	ount of taxes, interest, fees, as
•		-	State Land Commissioner of t	•
		erman Holland		hase said lands, and said sum
		-Fifty-Six and	82/100 (\$56.82)	Dollars theref
premises above segmin, sell, and consor covenant of any the tax sale aforement of tax sale afore	et out, has this day ever unto the said y kind on the part o	granted, bargaine She of the State, express lands, described as Eig	of the Governor of Alabam d, sold, and conveyed, and by erman Holland or implied, all right and title of follows: of SW4 of SW4 S3, T21, f; SE4 of SW4 S35, T22, T21, R4W; NW4 of SE4, S7, T21, R4W	these presents does grant, ba , without warran the State of Alabama acquired RIW; E's of NE's S36, R3W S.R. SE's of SE's
	Maci de Salandia			
			74-27-01	1-2-22-53
	-		***	•
			V4-63-0	7.0-000 205
!	2-201		VY - 63 - 0	7.0-000 205
-	2-201			7.0-626.225
	2-201			7.0-626.225
	2-201			There
	2-201			7.0-000 205
	2-201			7-0-000-005
lying and being a the lands aforesa	situate in said Coun id, unto Sherma	ereunto set my han	we and to hold the same, the same and his heirs and ass	There and title of the State signs forever.
lying and being a the lands aforesa	situate in said Coursid, unto Sherma	ereunto set my han	and his heirs and ased and seal this the 23rd day	id right and title of the State signs forever. y of March , 19 8 IONER OF ALABAMA,
lying and being a the lands aforesa. In testimony Approved THE STATE OF	situate in said Coundid, unto Sherma	ereunto set my han	and his heirs and associated and seal this the 23rd day	id right and title of the State signs forever. y of March , 19 8 IONER OF ALABAMA,

P. O. BOX 1008

sioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd day of

ay of March . 1984

March . Notary Public

ALA 35007