ALABASTER, AL 35007

## THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PR	esents:		61
THAT WHEREAS, on 8th	day of May		, A. D. 19 61 , the Probate
Court of Shelby	r		f lands hereinafter described
and conveyed, for the payment of i			
the owner of said lands, and for the	payment of the fees, costs,	and expenses of and under	said decree, and the sale had
in execution thereof.  AND WHEREAS, thereafter, t	o-wit, on the 19th	day of June	, 19 61 , under
and in pursuance of said decree, said county for said taxes, fees, costs, a same, said lands were bid in for the AND WHEREAS, the time allowers not having been redeemed, to AND WHEREAS, said lands here.	d lands were regularly offerend expenses, and no person se State for the sum of said wed by law for the redempt he title thereto under said saving been entered upon the	having bid a sufficient so taxes, fees, costs, and exp sion of said lands has elap ale is still in the State. he books of the State Land	um for said lands to pay the enses.  psed since said sale, and the Commissioner, and the State
Land Commissioner of the State of ascertained that the sum of to cover and satisfy all claims of the cover and cover	f Alabama, with the approve 	al of the Governor, has fix nd 82/100 (\$56.82).	ed the price of said land, and Dollars is sufficient
costs, and officers' fees which were	due upon or have accrued a	against said lands, as prov	ided for by law.
AND WHEREAS, application 1			
:	Sherman Holland	-	se said lands, and said sum o
	Fifty-Six and	82/100 (\$56.82)	Dollars therefo
gain, sell, and convey unto the sai or covenant of eny kind on the par- the tax sale aforesaid in and to sai	of the State, express or imp	lied, all right and title of th	, without warrant se State of Alabama acquired b
	run E beg. ft S	Lot NW of SE S12	\$ \$12, T21, R3W W 210 ft, N 210 ft t , T21, R3W, begin 210 134 ft SW 91 ft NW 1
1NSTROTTES -7 PH A	18 h		
JUDGE ( F. F. W. A. A.		7/2	
_		3-01	- '2 - 2 - 222 - 5
15-2601			
		Elser pas	nut 198,027
lying and being situate in said Co	ounty and State, to have and	to hold the same, the said	i right and title of the State
Diff		d his heirs and assig	gns forever.
In testimony whereof I have			•
Approved		PATE LAND COMMISSIO	
Juni	- White	Re Zelih	1-
Gov	ernor		State Land Commissioner.
		<u> </u>	
THE STATE OF ALABAMA, M			4
is signed to the foregoing conveys on this day that, being informed	ames C. White ence as State Land Commiss of the contents of this conve	ioner, and who is known to eyance, he, in his capacity	for said County, in said Sta , whose na to me, acknowledged before : y as such State Land Comm
Given under my hand this SHED TAIL HOLLAND ENTERPR	the 23rd day of		rch , <b>19</b> 84 Notary Pub
P. Q. ECA 1938	ises	1 misum	