THE STATE OF ALABAMA

| | | ΙM | E 31A | TE OF | ALA | DAMA | | |
|--|--|---|--|--|---|---|---|---|
| CNOW ALL | MEN BY THE | SE PRESI | ENTS: | | | | | |
| THAT W | HEREAS, on | 8th | day of | August | | | , A. D. 19 | 32, the Probate |
| Court of | She1by | | (| County rende | ered a dec | ree for the sale | of lands here | inafter described |
| | • | ent of State | e and Coun | ty taxes ther | due from | W. J. Ta | ylor Est. | , L.C. Mullin |
| he owner of | said lands, and | for the pa | yment of th | e fees, costs, | and expe | nses of and und | er said decree, | and the sale had |
| n execution AND WI | thereof. IEREAS, there | after, to-w | it, on the | 12th | day of | September | | , 19 32 , under |
| County for sa same, said la AND Wi same not hav AND Wi | aid taxes, fees, nds were bid in HEREAS, the tiving been redected. | costs, and the Sime allowed the | expenses, a tate for the iby law for the theretong been en | nd no person sum of said the redemp under said tered upon t | having to taxes, feed tion of sale is still he books of | es, costs, and ex id lands has el I in the State. of the State Lan | sum for said penses. apsed since said d Commission | Shelby lands to pay the aid sale, and the er, and the State of said land, and |
| scertained t | hat the sum of | ns of the S | Fift | y-Six and | i 82/100 said land | (\$56.82) | unt of taxes, | oliars is sufficient interest, fees, and |
| - | | | | | | nmissioner of th | | |
| | | rman Hol | _ | | | | | , and said sum of |
| | | F£f | ty-Six a | and 82/10 | (\$56.8 | 32) | | -Dollars therefor |
| NOW To the authority premises abo gain, sell, an or covenant | y in him veste ove set out, has al convey unto | ne State La d by law, s this day the said the part of | nd Commis with the s granted, ba Sh the State, e | pproval of ingained, sold erman Holes in ingential erman Holes in ingential erman ingential er | the Gover L and con Lland plied, all s | nor of Alabama veyed, and by | i, and in con these present | accordance with sideration of the sideration of the does grant, barwithout warranty abama acquired by |
| | | | | | | . 32 | | |
| ž | • | 115 V 7H1 | WI | tagland le | ot, E. 1 | S15, T20, Ri by Acton Hei E by line (| l <mark>ena</mark> Road, | |
| | INSTRUME INSTRUME | NT WAS | FILED # 00 | | | | | |
| | | | | | | | | 000 001 |
| | 17-184 | | | | | 13-04- | 18-0- | 000-001 PT |
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| | | | | : | | | | |
| | | | | | | | | |
| the lands at | foresaid, unto | Sherr | man Holla | and • | aid ba | the same, the sa heirs and ass the 23rd day | i gns fore ver. | itle of the State in |
| Approved | ا همما | ما ہے | 1 | - | | ND COMMISSI | • | • |
| | ·X | Governo | or . | | | | State Land | Commissioner. |
| THE STAT | E OF ALABA | MA. MON | TGOMERY | COUNTY. | · · · · · · · · · · · · · · · · · · · | | | |
| 1, | Betty J. | | | | , a Nota | ry Public in an | d for said Co | unty, in said State, |
| hereby cert is signed to | the foregoing | ames C. | as State L | and Commis | sioner, and | who is known | to me, ackno | , whose name wledged before me |
| on this day | that, being inf | ormed of t | he contents | of this conv | eyance, h | e, in his capaci | ty as such St | ate Land Commis |

Given under my hand this the 23rd day of

SHERMAN HOLLAND ENTER: RISES Butter Acceptance Notary Public
P. O. BOX 1008

STER, AL 35007

sioner, executed the same voluntarily on the day the same bears date.