## THE STATE OF ALABAMA

KNOW	ALL	MEN	BY	THESE	PRESENTS:
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THAT WHEREAS, on 14th day of May , A. D. 1951, the Probate Court of Shelby County rendered a decree for the sale of lands hereinafter described and conveyed, for the payment of State and County taxes then due from Teddy L Jones the owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had in execution thereof.

AND WHEREAS, thereafter, to-wit, on the 30th day of June . 1951, under and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of Shelby County for said taxes, fees, costs, and expenses, and no person having bid a sufficient sum for said lands to pay the

same, said lands were bid in for the State for the sum of said taxes, fees, costs, and expenses.

AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the same not having been redeemed, the title thereto under said sale is still in the State.

AND WHEREAS, application has been made to the State Land Commissioner of the State of Alabama by

has been paid into the State Treasury.

NOW THEREFORE, The State Land Commissioner of the State of Alabama, by virtue of and in accordance with the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell, and convey unto the said.

Sherman Holland, without warranty or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by the tax sale aforesaid in and to said lands, described as follows:

Part of SWk of Sec. 18, Tp.20, R 2W. Begin 70 yds S from Section corner, thence S 35 yds; E 140 yds. N 35 yds; W 140 yds. to beg. 1 A

STATE OF ALA SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

WHEN THE OF ALA OF PR 4: 03

JUDGE OF PROPATE

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lying and being situate in said County and State, to have and to hold the same, the said right and title of the State in

111-24-12-13-201-72

and his heirs and assigns forever.

In testimony whereof I have hereunto set my hand and seal this the 23 day of March , 19 84

Approved

STATE LAND COMMISSIONER OF ALABAMA,

Governor

State Land Commissioner.

## THE STATE OF ALABAMA, MONTGOMERY COUNTY.

Sherman Holland

I. Gayle K. Lindsey

A Notary Public in and for said County, in said State, hereby certify that

James C. White

Is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the

23 day of

March

. 1984

Notary Public

SHERMAN HOLLAND ENTERPRISES
P. Q. BOX 1008

ALABASTER AL PENOT

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the lands aforesaid, unto