ALADAGER, AL 35007

THE STATE OF ALABAMA

٠.	KNOW AL	l men by thi	se presi	ents:					
•	THAT	WHEREAS, on	30th	day of	May			, A. D. 19 21	, the Probate
٠.	Court of	Shelby	:		County ren	dered a de	cree for the s	ale of lands hereinal	ter described
	and conveyed, for the payment of State and County taxes then due from J. W. Bradley								
:	the owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had								
		WHEREAS, there				day of	•		9 21 , under
84	and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of Shelby County for said taxes, fees, costs, and expenses, and no person having bid a sufficient sum for said lands to pay the same, said lands were bid in for the State for the sum of said taxes, fees, costs, and expenses. AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the same not having been redeemed, the title thereto under said sale is still in the State. AND WHEREAS, said lands having been entered upon the books of the State Land Commissioner, and the State Land Commissioner of the State of Alabama, with the approval of the Governor, has fixed the price of said land, and ascertained that the sum of								
	to cover and satisfy all claims of the State and County against said lands for or on account of taxes, interest, fees, and costs, and officers' fees which were due upon or have accrued against said lands, as provided for by law.								
6334	AND T	WHEREAS, appli	cation has					the State of Alaba	
X			!		nerman Ho		•	irchase said lands, an	
				-	and 82/	100 (\$56	5.82) -	Do	llars therefor
86 83	or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by								
	the tax sale aforesaid in and to said lands, described as follows:								
			:						
	: . •	STATE OF ALA. S I.CERTIFY	•	-	Ala. b	eing par	-	of SW% S15, T20	
		INSTITUTE -7	bh the	1			· · · · · · · · · · · · · · · · · · ·		
		MAR MAN	2 4	G r					
		A a	PROBATE	1				-	
		WORK		**					
				_	•				
			:						
						: 1:	£ .		
							13	-01-11-3	-007 -
		7-9	7	;					
		, - ,	<i>f</i> .						
				:					
_				-		,			_
#						•		,	
	<u> </u>		and Core		ta to been	nd to half	the same she	s gold vight and title	of the State in
	_	being situate in aforesaid, unto		ngand State		nes w rigid	the same, the	e said right and title	AT THE DIMES III
	otte thrifts	are court will				and his	heirs and	assigns forever.	
	Tm 4a	stingony whereof	I have be-	munto set	my head a-			_	mah . 19 07
	.!	()	T NEAR ING!	Janw set	ny nana si			SSIONER OF ALAE	rch , ¹⁹ 84 IAMA.
	Approve	The Ann	, 7	$(\nu)^{\nu}$	Ma-	JANE D	J. 7	111	
			Governo	ж Ж	IX.	7,5		State Land Con	omissioner.
	-		7				. 		
	THE ST	ATE OF ALABA	MA, MON	TGOMER	Y COUNTY	•			
		Betty J. Aus	_		_	, a Not	ary Public in	and for said County	_
		ertify that to the foregoing		C. White		issioner. at	nd who is kno	wn to me, acknowled	, whose name dged before me
	on this d	ay that, being int	formed of t	he content	s of this cor	nveyance, l	he, in his cap	pacity as such State	Land Commis-
	sioner, e	xecuted the same	voluntari	ly on the	day the san	ne bears di	ite.	_ _	
		n under my han			day of	2 1	1 1	March , 1984	
	\$HERM. P. O. BO	AN HOLLAND I X 1008	ente r pri	se s _	Dett	4.	Juale	<u>ب</u>	, Notary Public