## THE STATE OF ALABAMA

			LH	E SIA	ME U	r ALA	DAIVIA		
	KNOW ALL	MEN BY THE	SE PRESE	ents:					
	THAT WI	HEREAS, on	28	day of	May			, A. D. 19 23	, the Probat
	Court of	Shelby			County ren	dered a decre	ee for the sale o	d lands hereinaf	ter describe
	and conveyed.	, for the payme	nt of State	and Coun	ty taxes the	n due from	Jennie John	nson	
	the owner of s	said lands, and	for the pay	yment of th	ne fees, cost	s, and expen	ses of and under	said decree, and	l the sale had
	in execution t	thereof. EREAS, therea	ifter, to-wi	it, on the	2nd	day of	July	, 16	23 , unde
	County for said land AND WH same not have AND WH	id taxes, fees, olds were bid in EREAS, the tining been redeed EREAS, said in	for the Sine allowed med, the tands having	expenses, a tate for the l by law fo itle thereto ig been en	nd no person sum of sale the redem under sale tered upon	n having bid taxes, fees ption of said sale is still the books of	, costs, and experi lands has elapting the State. the State Land	ım for said land	sale, and the
	to cover and s	atisfy all claim	a of the Si	tate and Co	unty again	st said lands	or on accoun	nt of taxes, interided for by law.	est, fees, and
	AND WH	EREAS, applic	ation has l	oeen made	to the State	Land Comr	nissioner of the	State of Alabar	na by
į	Sì	herman Holl	and	. 64		\	to purchas	e said lands, and	d said sum o
:		into the State			14 82/100	(30.82)		Do	llars therefo
<b>5</b>	the authority premises above gain, sell, and or covenant o	in him vested ve set out, has l convey unto t	by law, this day a he said no part of t	with the a granted, ba Sherman the State, e	pproval of rgained, so Holland express or in	the Governo d, and conve splied, all rig	or of Alabama, eyed, and by th	ue of and in acc and in consider ese presents doe , with e State of Alaban	ration of thes grant, bar out warrant;
		l acre assesse			er of NE	of NE's	S6, T22, R1E	Z Also	
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		<u></u>							
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	1	1.5	×					•	
	:	7	VEDIIP A	HELBY CO. THIS WAS FILE	В				
	•			PM # 01					
	9	8-3500	4	Annaday,	ø.				
		0 -4 J	NUUGE CF P	2024) T	•	28-0	03-06-	0-00 1- \	002
	•								
	lying and bei	ing situate in se resaid, unto	id County herman	and State, Holland	, to have an	d to hold the	same, the said	right and title o	I the State i
	:				•	ad his	heirs and assign	M forever.	
	In testim	ony whereof I		•		***********	•	March VER OF ALABA	, 19 84 Ma,
		-eny	Governor		<b>~</b>	<b>少</b>	-twe	State Land Com	missioner.
	THE STATE	OF ALABAM	A, MONT	GOMERY	COUNTY.				
	- i -	ty J. Aust:		1.9% - 4		, a Notary	Public in and f	or said County,	in said Stat
	on this day th	he foregoing con hat, being infor	med of the	s State La contenta o	of this conv	eyance, he,	vho is known to in his capacity	me, acknowleds as such State L	, whose named before mand Commis
	1	ted the same v	_	22		bears date. March		<b>A</b> A	
	CHANGE ME	oder my hand	mm m.	de:	y_of			, 19 <sup>84</sup>	

Given under my hand this the 23
SHERMAN HOLLAND ENTERPRISES
P. O. BOX 1008

Betty J. austra

ALABAMA AL 35007