## THE STATE OF ALABAMA

		1,13	E SIA	TE OF	, ALA	DATATA		
KNOW A	ALL MEN BY TH	iese prėsi	ENTS:					
THA	T WHEREAS, on	12	day of	May			, A. D. 1941	, the Probate
Court of	Shelby		C	County rend	ered a decr	ee for the sale	of lands hereinal	ter described
and conv	eyed, for the pay	ment of Stat	e and Count	ly taxes the	n due from	Walter Jo	nes	
the owne	r of said lands, ar	id for the pa	yment of th	e fees, costs	, and exper	ises of and und	ler said decree, and	i the sale had
I	tion th <mark>ereof.</mark> WHEREAS, the		de an eba	23	day of	June	11	9 41 , unde
1					•		ollector of She	-
County f	or said taxes, feed id lands were bid	i, costs, and in for the S	expenses, as itate for the	nd no person sum of said	n hàving bi I taxes, fee:	id a sufficient s, costs, and ex	sum for said land cpenses.	ds to pay the
same not	having been red WHEREAS, said	eemed, the t I lands havi	title thereto ng been ent	under said ered upon i	sale is still the books o	in the State. f the State Lar	lapsed since said and Commissioner,	and the State
ascertain	ed that the sum of and satisfy all cla	ofFig ims of the S	fty-Six a	and 82/10 unty agains	0 (56.82 t said lands	2)	ixed the price of a 	s is sufficien rest, fees, and
🕽 costs, an	d offic <b>ers' fees w</b> i	tich were du	e upon or h	ane accuract	against sai	id lands, as pro	ovided for by law. he State of Alabai	1
, AM	Sherman Ho				Dena Com		ase said lands, an	
; ,			nd 82/100	(56.82)			Do	llars therefo
NOT the auth	ority in him vest	The State La ted by law,	nd Commiss with the a	pproval of	the Govern	or of Alabam	irtue of and in acc a, and in conside these presents do	cordance with
or cover	i, and convey unto ent of any kind or sale aforesaid in a	the part of	the State, e	xpress or im	-	ght and title of	, with the State of Alaban	out warrant; na acquired by
	E 700	ft.; N	to Peter	s' corner	460 ft;	down Pete	going S 225	
	-	ining /00 corner (		_		in Sex of	SW4: Commend	ce
•		1				s; N 70 yds	to beginning	g ·
1115	ATE OF ALA SHELEY TRUNG TO PH	W 03			2.4	-0'X- 2	8-0-000	ک دے دے ہے 7 وہ
	13-	406						
	•							
	_		-		d to hold th	e same, the sa	id right and title o	of the State
the land	ls sforesaid, unto	Sherma	n Holland		nd his	heirs and ass	igns forever.	
In t	lestimony whereo	I have her	eunto set m	-	<del></del>			, 19 8
Approv	1.		•				ONER OF ALAB.	•
	Jun		Jaw	<u></u>	_B()	a Cul	•	
:		Governo	r				State Land Com	missioner.
THE S'	TATE OF ALABA	MA. MON	IGOMERY	COUNTY		<del></del>	<u> </u>	
I,	Betty J. Au		<del></del>		, a Notari	y Public in an	d for said County,	, in said Stat
hereby	certify that	lames C. 1						, whose nan
on this		formed of th	se contents o	of this conv	eyance, he,	in his capacit	to me, acknowled by as such State I	_

SHERMAN HOLLAND ENTERPRISES
P. O. BOX 1038
ALASSON AL 35007

Given under my hand this the 23