THE STATE OF ALABAMA)
JEFFFRSON COUNTY)

309

	3 07			
For valuable considerati	on in hand paid t	o the undersigned,	Mortgage Corpo	ration
of the South, an Alabama Co	Off the later force of	orwest Mortgage	, Inc.	<u>_</u>
of the South, an Alabama Co	rporacton, by	0.4000		
	<u> </u>		<u> </u>	
the receipt whereof is here	har animaral edged	the undersigned do	es hereby grant	-,
the receipt whereof is nere	by acknowners	st Mortgage. In	ic.	<u></u>
pargin, sell, convey and as	sidu mim Warme	36 1102 69 5 5		
				
hat certain mortgage execu	ted by Gregory J	. Brown and wif	e, Nancey Bro	OND
hat certain mortgage exect	Con Digital			
7	day of May		, 19	84
pearing date of the 24		737 of the mor	gage records in	n the
and recorded in Volume 44			abama, together	with
Office of the Probate Judge the debt thereby secured a	at the mmerty ti	erein described.		
the debt thereby secured a	If the brokerol o		·	
		of the South has	caused this in	striment
IN WITNESS WHEREOF, MOT	page Corporation	Of the south, into	022	_
to be executed by Gerald its Marketing Officer	ine J. Fora	a thermate duly a	uthorized, and	the seal
		s fuerenim dark a	ite Assistan	ıt
of said Company attested b	y Ruby C. Herri	ngton	20 day of	· · · · · · · · · · · · · · · · · · ·
Secretary, to	be hereunto affi	xed, on this the	day 02	
Jine	,19 84.			
and the same of th		CO. MOPTGAGE CORPORA	ATTOM ON MITTOR CONT	शास्त्र
The Bunk I Hay " The	CTATE OF ALA CHELD	, _{CI} MOPTGAGE, CORPORA	ATTOM OF THE SOO	, n
	T PERTIES THE	5 h		k//
	INSTRUMENT WAS I	ILEBY MARI	will to	<i>25_11(</i>
	Haliton Chi had			
	1991 AHC -C PH T	: 47 Its Marketin	ig Officer	
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		. 0 \		
ATTENDED TO	JUDGE OF FRUBATS	راء کا پیشرستا	7.50	
190000 1 4/100 5	JUDGE OF FRUBATE	14.0	1.00	
Kity C. T. Tour	Assistant Secr	etary Ome	3 50	
	455450444	_	J-20	
THE STATE OF ALABAMA)				
JEFFERSON COUNTY)				
		a Notary	Public in and f	or said
I, Mary E. Bowden		oraldine J. Ford		
county in said state here	by certify that o	350		
		of Mortgage Corp	poration of the	South,
whose name as Marketing	Officer	or mortgage corp	is known to me.	,
	44 the terminal	transfer and wild i	the contents of	the
. "	, thic day that. [NSTUCE TREATMENT OF A	TIC CONTAINS -	C4 No
temperate he as such off	icer and with Iu	T andiorary exerc	ited the same	
voluntarily for and as the	ne act of said co:	poration.	1	
AOTHICETTA TOT CITE -				,19 8
Given under my hand ar	nd official seal	his 20 day of	June 1 7 7	,19
Cives differ my term or	M OTTAGE		0	12
mbia isatrumant was offi	a≃ed Bv:	man	10000	CODE.
This instrument was pref	DI+		Notary Put	olic
Margaret A. Parker				
Mortgage Corporation of the So	NIC)	MY COMMISSION	EXPIRES DECEMBER 19, 19	987
2119 6th Avenue North			• • • • • • • • • • • • • • • • • • • •	
CA-24-AC Assign, of Malpana	M2S#147057			
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