

THIS INSTRUMENT PREPARED Wallace, Ellis, Head & Fowler Attorneys at Law Columbiana, Alabama 35051

STATE OF ALABAMA.

SHELBY

COUNTY

WHEREAS,

WILLIAM D. ROGERS

S/ARE	INCESTED	то ТН	E FEDERAL	LAND	BANK	OF	NEW	ORLEANS.	HEREINAFTER	CALLED	MORTGAGEE,
IN THE	SUM OF	EIGHT	Y THOUS AND	AND NO)/100 (\$80,	000.00)		· · · · · · · · · · · · · · · · · · ·	
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THE	<u>ls</u> t _{day of}	Sep	tember		199	99					

NOW, THEREFORE, TO SECURE THE PAYMENT OF SAID INDEBTEDNESS, ATTORNEY'S FEES AND THE PERFORMANCE OF COVENANTS AND AGREEMENTS HEREIN MADE.

WILLIAM D. ROGERS, a single man

ONE OR MORE, IN CONSIDERATION OF THE PREMISES AND FIVE (\$5.00) DOLLARS PAID TO GRANTOR BY MORTGAGEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID MORTGAGEE, ITS SUCCES-

SORS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN..... COUNTY, ALABAMA, TO-WIT:

PARCEL #1: That part of the Northwest Quarter of the Southeast Quarter lying West of the Ashville Public Road in Section 35, Township 21, Range 3 West, containing 5 acres, more or less.

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Also, the Northeast Quarter of the Southwest Quarter of Section 35, Township 21, Range 3 West containing 40 acres.

LESS AND EXCEPT Beginning at a point on the West right of way line of Montevallo and Ashville paved highway as is now located where said right of way line intersects the North line of the SW4 of SE4 of Section 35, Township 21, Range 3 West and run North along the West margin of the right of way of said Montevallo and Ashville Public Road a distance of 270 feet to an iron stob on the West right of way line of said highway; thence run West 800 feet to an iron stob; thence run South 270 feet more or less to the North line of the SE% of SW% of said Section 35; thence run East along the North line of said SE¼ of SW¼ and of the SW¼ of SE¼ of said Section 35, all in Township 21, Range 3 West a distance of 800 feet to the point of beginning, containing 5 acres more or less. (as described in Deed Book 136, page 550, in Probate Office of Shelby County, Alabama.)

PARCEL #2:

The North half of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, Township 21, Range 3 West, containing 5 acres.

All the above property described above being 45 acres more or less and being situated in Section 35, Township 21 South, Range 3 West in Shelby County, Alabama.

Subject to all existing public road rights of way and public utility easements.

Subject to Transmission line permit to Alabama Power Company recorded in Deed Book 107, page 153in Probate Office of Shelby County, Alabama. (Affects Parcel 1) Subject to Right of way to Shelby County as recorded in Deed Book 124, page 198, in said Probate Office (Affects Parcel 1).

WEXX

TO. 4 **BOOK**

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TO HAVE AND TO HOLD THE AFOREGRANTED PREMISES. TOGETHER WITH IMPROVEMENTS AND APPURTENANCES THERE. UNTO BELONGING, UNTO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS FOREVEP

GRANTOR COVENANTS WITH MORTGAGEE THAT GRANTOR IS LAWFULLY SEIZED IN FEE OF THE AFOREGRANTED PREMISES; THAT THEY ARE FREE OF ALL ENCUMBRANCES; THAT GRANTOR HAS A GOOD RIGHT TO SELL AND CONVEY SAME TO MORTGAGEE; AND THAT GRANTOR WILL WARRANT AND DEFEND SAID PREMISES TO MORTGAGEE FOREVER AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS.

GRANTOR FURTHER COVENANTS AND AGREES:

- 1. TO ASSESS SAID PROPERTY FOR TAXATION AND TO PAY WHEN DUE ALL TAXES, LIENS, JUDGMENTS, OR ASSESSMENTS ASSESSED AGAINST BAID PROPERTY AND TO PROMPTLY FURNISH MORTGAGES WITH TAX RECEIPTS EVIDENCING PAYMENT OF ALL TAXES.
- AGAINST LOSS OR DAMAGE BY FIRE, WINDSTORM AND/OR EXTENDED COVERAGE, AS REQUIRED BY MORTGAGES, ANY POLICY EVIDENCING SUCH INSURANCE TO BE DEPOSITED WITH, AND LOSS THEREUNDER TO BE PAYABLE TO, MORTGAGES AS ITS INTEREST MAY APPEAR. AT THE OPTION OF GRANTOR, AND SUBJECT TO GENERAL REGULATIONS OF THE FARM CREDIT ADMINISTRATION, SUMS SO RECEIVED BY MORTGAGES MAY BE USED TO PAY FOR RECONSTRUCTION OF THE DESTROYED IMPROVEMENT(S): OR IF NOT SO APPLIED MAY, AT THE OPTION OF MORTGAGES, BE APPLIED IN PAYMENT OF ANY INCENTIONERS, MATURED OR UNMATURED, SECURED BY THIS MORTGAGE.
- 3. TO PROPERLY CARE FOR AND CULTIVATE SAID PROPERTY IN A FARMERLIKE MANNER, AND NOT TO COMMIT WASTE, CUT, REMOVE, OR DAMAGE TIMBER OR IMPROVEMENTS TO BE CUT, REMOVED, OR DAMAGED. IN THE EVENT THIS COVENANT IS BREACHED, GRANTOR AGREES TO PAY ALL COSTS AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, INCURRED BY MORTGAGES IN INVESTIGATING SUCH VIOLATION AND IN PROTECTING AND PRESERVING THIS SECURITY.
- 4. THAT THIS MORTGAGE IS A VALID FIRST LIEN AGAINST ALL THE LAND AND IMPROVEMENTS OFFERED AND APPRAISED AS SECURITY FOR THIS LOAN. IF THE VALIDITY OF THIS MORTGAGE OR IF GRANTOR'S TITLE TO ANY OF SAID LAND OR IMPROVEMENTS IS QUESTIONED, IN ANY MANNER. OR IF ANY PART OF SUCH LAND OR IMPROVEMENTS IS NOT PROPERLY DESCRIBED HEREIN, MORTGAGEE MAY INVESTIGATE AND TAKE SUCH ACTION AS IT CONSIDERS NECESSARY OR DESIRABLE FOR THE PROTECTION OF ITS INTERESTS AND FOR THIS PURPOSE MAY EMPLOY LEGAL COUNSEL OR EXPERT ASSISTANCE. AND GRANTOR WILL PROMPTLY PAY ALL EXPENSES SO INCURRED BY MORTGAGES.
- S. GRANTOR FURTHER COVENANTS AND AGREES TO OBTAIN AND CARRY CREDIT LIFE INSURANCE ON THE LIFE OF GRANTOR AND/OR TO ASSIGN THE BENEFITS (BOTH CASH VALUE AND/OR DEATH MENEFITS) OF ANY EXISTING INSURANCE ON THE LIFE OF THE GRANTOR, WHEN REQUIRED BY MORT-BAGEE, ANY POLICY EVIDENCING SUCH INSURANCE TO BE DEPOSITED WITH AND ANY LOSS THEREUNDER TO BE PAYABLE TO MORTGAGEE AS ITS INTEREST MAY AFPEAR.
- 5. THAT IF GRANTOR DEFAULTS IN ANY OF THE PROVISIONS OF PARAGRAPHS 1, 2, 3, 4, OR 5 HEREOF, THEN MORYGAGES MAY PAY SUCH TAXES. Liens, Judgements, or assessments, Ostain and Pay for such insurance. Or advance such attorney's fees, expenses and costs, and Grantor agrees to immediately pay mortgages all amounts so advanced. That all amounts so advanced shall be secured hereby.
- 7. THAT ALL REPRESENTATIONS AND STATEMENTS MADE IN THE APPLICATION FOR THIS LOAN ARE THUE AND CORRECT, THAY THE PROCESUS OF THIS LOAN WILL BE USED SOLELY FOR THE PURPOSES SPECIFIED IN SAID APPLICATION, AND THAT GRANTOR WILL COMPLY WITH ALL REQUIREMENTS AND CONDITIONS IMPOSED BY MORTGAGEE IN MAKING THIS LOAN.
- 8. THAT GRANTON WILL NOT SELL, MORTGAGE, OR OTHERWISE ALIENAYE THE PROPERTY HEREIN DESCRIBED WITHOUT THE WRITTEN CONSENT OF THE MORTGAGES.
- 9. THAY ALL DEFAULTED PAYMENTS AND ALL SUMS ADVANCED BY MORTGAGEE, AS PROVIDED FOR HEREIN, SHALL, FROM THE DATE DUE, BEAR INTEREST AT THE BATE IN EFFECT DURING THE PERIOD OF DEFAULT PLUS TWO (2%) PER CENT PER ANNUM.
- 10. THAT MORTGAGEE MAY AT ANY TIME, WITHOUT NOTICE, RELEASE ANY OF THE PROPERTY DESCRIBED HEREIN, GRANT EXTENSIONS OR DEFER-MENTS OF TIME OF PAYMENT OF THE INDESTEDNESS SECURED HERESY, OR ANY PART THEREOF, OR RELEASE FROM LIABILITY ANY ONE OR MORE PARTIES WHO ARE OR MAY BECOME LIABLE FOR THE PAYMENT OF SAID INDESTEDNESS, WITHOUT AFFECTING THE PRIORITY OF THIS LIEN OR THE PERSONAL LIABILITY OF THE GRANTOR OR ANY OTHER PARTY LIABLE OR WHO MAY BECOME LIABLE FOR THE INDESTEDNESS SECURED BY THIS INSTRUMENT.
- 11. THIS INSTRUMENT AND THE NOTE SECURED HEREBY ARE SUBJECT TO THE FARM CREDIT ACT OF 1971 AND ALL ACTS AMENDATORY THEREOF OR SUPPLEMENTARY THERETO, AND THE LAWS OF THE STATE OF ALABAMA NOT INCONSISTENT THEREWITH.
- 12. THAT THE FAILURE OF MORTGAGES TO EXERCISE ANY OPTION OR TO MAKE ANY DECISION OR ELECTION UNDER ANY YERM OR COVENANT, HEREIN EXPRESSED, SHALL NOT BE DEEMED A WAIVER OF THE RIGHT TO EXERCISE SUCH OPTION OR TO MAKE SUCH DECISION OR ELECTION AT ANY TIME.
- 13. THAT EACH COVENANT AND AGREEMENT HEREIN CONTAINED BHALL INURE TO THE BENEFIT OF AND 81ND THE SUCCESSORS AND A334GNS OF MORTGAGEE AND GRANTOR.
- NOW, IF GRANTOR SHALL PAY BAID INDEBTEDNESS AND KEEP AND PERFORM ALL OF THE AGREEMENTS AND CONDITIONS OF THIS INSTRUMENT, THEN IT SHALL DECOME NULL AND VOID.

_____AT PAGE.____

IF THE GRANTOR FAILS TO PAY WHEN DUE ANY SUMS HEREBY SECURED OR SHOULD GRANTOR FAIL TO PERFORM ANY OF THE ASSEMENTS HEREIN CONTAINED. BECOME INSOLVENT, BE ADJUDICATED A BANKRUPT OR BE MADE DEFENDANT IN BANKRUPTCY OR RECEIVERSHIP PROCEEDINGS, THE WHOLE INDERTEDNESS SECURED HEREBY MAY, AT THE OFTION OF THE MORTGAGES, BE DECLARED DUE; IN WHICH EVENT THE MORTGAGES OR ITS AGENT IS HEREBY AUTHORIZED TO SELL THE PROPERTY HEREBY CONVEYED AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH; THE SALE TO BE HELD AT THE COURTHOUSE (OR AT EITHER COURTHOUSE, IF THERE BE TWO) OF ANY COUNTY IN WHICH ALL OR A PART OF THE SAID LANDS ARE SITUATED. AFTER GIVING NOTICE THEREOF BY PUBLICATION ONCE A WEEK FOR THREE WEEKS, OF THE TIME, PLACE AND TERMS OF SALE IN A NEWSPAPER PUBLISHED IN EACH COUNTY IN WHICH ANY PART OF BAID LANDS IS SITUATED; IF NO NEWSPAPER IS THEN PUBLICACED IN SAID COUNTY OR COUNTIES, PUBLICA-TION IN A NEWSPAPER HAVING GENERAL CIRCULATION IN BAID COUNTY OR COUNTIES SHALL SUFFICE; IN EVENT OF SALE THE MORTGAGEE IS HERESY AUTHORIZED TO PURCHASE THE SAID PROPERTY. OR ANY PART THEREOF, AS IF A STRANGER TO THIS CONVEYANCE, AND THE AUCTIONEER OR PERSON MAKING THE SALE IS HEREBY EXPRESSLY EMPOWERED TO EXECUTE A DEED IN GRANTOR'S NAME TO ANY PURCHASER AT SUCH SALE. THE PROCEEDS OF SALE SHALL BE APPLIED FIRST, TO THE PAYMENT OF ALL EXPENSES INCIDENT TO THE BALE, INCLUDING A REASONABLE ATTORNEY'S FEE: SECOND. YO THE INDESTEDNESS SECURED BY THIS INSTRUMENT; AND THIRD, THE BALANCE, IF ANY, TO BE PAID TO GRANTOR OR ANY PARTY OR PARTIES ENTITLED THERETO. WITNESS THE SIGNATURE OF GRANTOR, THIS 64 DAY OF August ATTEST: STATE OF ALABAMA SHELBY COUNTY. Notary Public the undersigned FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT_ WILLIAM D. ROGERS, a single man _SIGNED TO THE FOREGOING MORTGAGE, AND WHO. BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE WITHIN MORTGAGE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. DAY OF AUGUST 19 84 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS Notary Public, State of Ala. at Large MY COMMISSION EXPIRES 12.3-84 STATE OF..... ____COUNTY. ___IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT WHOSE NAME______SIGNED TO THE FOREGOING MORTGAGE, AND WHO______KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE WITHIN MORTGAGE...... EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ______DAY OF______DAY OF______ A. D., 19____. MY COMMISSION EXPIRES ... (OFFICIAL TITLE) STATE OF ALABAMA COUNTY.

JUDGE OF PROPATE.